

City of Norcross

65 Lawrenceville Street
Norcross, GA 30071



Meeting Agenda

Monday, May 2, 2016

6:30 PM

Council Chambers

Mayor and Council

Mayor Bucky Johnson
Mayor Pro Tem Craig Newton

Council Member David McLeroy

Council Member Andrew Hixson

Council Member Josh Bare

Council Member Pierre Levy

A. Call to order by Mayor Bucky Johnson

PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES

B. Prayer

C. Pledge of Allegiance to the Flag of the United States of America

D. Roll Call (recorded)

E. Presentation of previous meetings minutes for acceptance and acceptance of the agenda as presented for scheduled meeting.

[16-4393](#)

Approval of Previous Meeting Minutes

Attachments: [CC - Minutes - 04-04-2016 - Regular Mtg](#)

[CC - Minutes - 04-18-2016 - Policy](#)

[16-4394](#)

Acceptance of the Agenda

F. Ceremonial Presentations, Recognitions, and Swearing In Ceremonies

G. Floor Open to Citizens Desiring to Address the Governing Authority

a. The floor is open to citizens desiring to address the governing authority

b. Comments by Council

H. Public Hearings

I. Reports of the Mayor and Council Members

a. General Announcements

May 6- First Friday Concert, Willie Ziavino and the C.O.T. Band, 7- 9 p.m., Norcross Community Center

May 6- 22- Lionheart Theatre, You Can't Take It With You, various times, various dates (www.lionhearttheatre.com)

May 9 – Movie Monday, Steve Jobs, 1:30 p.m. & 6:30 p.m., Norcross Community Center

May 10 & 12 – Life Long Communities, Senior Services Speaker Series, 10 a.m., Norcross Community Center

May 10- Economic Development Course, Recognizing High Performance Homes, 9:30 a.m. – 12:30 p.m., Norcross Community Center

May 11- Norcross Public Library Book Signing, Ace Atkins, 7:30 p.m., Norcross Community Center

May 14- Classic Car Show, 8 a.m. – 4 p.m., Downtown Historic Norcross

May 14- Food Trucks and Film Night, Minions, 5 p.m., Lillian Webb Park

May 15- Porsche Car Show, 9 a.m. – 4 p.m., Lillian Webb Park

May 16 – Policy Work Session, 6:30 p.m., City Hall, 2nd Floor Conference Room

May 21- Invite a Monarch to Lunch, Butterfly Class, 10 a.m., Norcross Community Center

May 22- Discovery Garden Park Garden to BBQ Fundraiser, 6 p.m., Skin Alley

May 23 – Movie Monday, The Intern, 1:30 p.m. & 6:30 p.m., Norcross Community Center

May 26- Norcross Business Appreciation Night, The South Bay Project, 6:30 – 9:30 p.m., Thrasher Park

May 27- Summer Concert Series, The Rupert's Band, 7:30 – 9:30 p.m., Thrasher Park

May 30- Memorial Day Celebration, 313 Army Brass Band, noon, Thrasher Park

J. Board Appointments**K. Consent Agenda****1. [16-4374](#) ArtWorks! Gwinnett Resolution**

Attachments: [ArtWorks Resolution 04-2016](#)

A Resolution supporting Arts and Entertainment in Gwinnett County through ArtWorks! Gwinnett.

2. [16-4375](#) **Resolution to Permit Alcohol Consumption at the Norcross Community Market**
Attachments: [Norcross Farmers Market Alcohol Resolution 2016](#)
Public Works, Utilities & Parks on behalf of the Norcross Community Market is seeking approval for alcoholic beverages to be sold at the Norcross Community Market on College Street (Lillian Webb Park) June and August, 2016.
3. [16-4297](#) **Public Works Capital Items Request**
Attachments: [Memo - Capital Items Request](#)
[Budget Amendment Dump Truck](#)
[Budget Amendment - Jet Vac SW](#)
Public Works, Utilities & Parks is seeking approval to purchase a vacuum system, dump truck and Jetter to be used in the Public Works Department for the Public Works and Storm Water divisions. The dump truck will replace a unit that is 25 years old. The vacuum is needed for the Storm Water system.
4. [16-4378](#) **Proposed IGA with DDA to Manage Development on the Lots around the Community Center**
Attachments: [Memo - Proposed IGA with DDA](#)
[IGA with DDA to Market Britt and Carter Properties](#)
Proposed IGA with the DDA to transfer management of lots behind the Britt and Cater properties and property adjacent to the Community Center for development.
5. [16-4386](#) **Discussion of RAOD Ordinance**
Attachments: [RAOD Ordinance Amendment](#)
6. [16-4387](#) **Potential Annexation of the Property at 2040 Beaver Ruin Rd.**
Attachments: [Site Plans](#)
[Monument Sign](#)
The City has been approached by Quick Trip Corporation requesting annexation.
7. [16-4388](#) **Discussion of the Unified Development Ordinance concerning Sidewalks**
Attachments: [Dev Regs](#)
Discussion concerning the current sidewalk policy of the City. The City has adopted the policy of Gwinnett County in the Unified Development Ordinance as the detail requirements for our local projects. There is an opportunity for the City to add language to Chapter 105 that addresses individual items within the overall policy. Copies of the current sidewalk requirements are attached.

8. [16-4392](#) **Creation of Norcross Public Arts Commission Ordinance**

Attachments: [ORDINANCE 02-2016 Norcross Public Arts Commission](#)

L. **Items for Discussion**

M. **Adjourn in memory of**

Signed by _____ Mayor Bucky Johnson

Attest: _____ Monique Lang, City Clerk



Legislation Details (With Text)

File #: 16-4371 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 3/29/2016 **In control:** Mayor and Council

On agenda: 4/4/2016 **Final action:** 4/4/2016

Title: Approval of Previous Meeting Minutes

Sponsors:

Indexes:

Code sections:

Attachments: [1. CC - Minutes - 03-07-2016 - Regular Mtg.](#), [2. CC - Minutes - 03-21-2016 - Policy](#)

Date	Ver.	Action By	Action	Result
4/4/2016	1	Mayor and Council		

Title
Approval of Previous Meeting Minutes

Motion
A motion to Approve the March 7th Regular Council Meeting Minutes, the March 21st Policy Work Session and Executive Session Minutes.

City of Norcross

65 Lawrenceville Street
Norcross, GA 30071



Meeting Minutes - Draft

Monday, April 4, 2016

6:30 PM

Council Chambers

Mayor and Council

Mayor Bucky Johnson
Mayor Pro Tem Craig Newton

Council Member David McLeroy

Council Member Andrew Hixson

Council Member Josh Bare

Council Member Pierre Levy

A. Call to order by Mayor Bucky Johnson

PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES

B. Prayer

C. Pledge of Allegiance to the Flag of the United States of America

D. Roll Call (recorded)

Present 5 - Mayor Pro Tem Craig Newton, Council Member David McLeroy, Council Member Andrew Hixson, Council Member Josh Bare and Council Member Pierre Levy

Absent 1 - Mayor Bucky Johnson

E. Presentation of previous meetings minutes for acceptance and acceptance of the agenda as presented for scheduled meeting.

[16-4371](#)

Approval of Previous Meeting Minutes

Attachments: [CC - Minutes - 03-07-2016 - Regular Mtg](#)
[CC - Minutes - 03-21-2016 - Policy](#)

A motion was made by Council Member Andrew Hixson, seconded by Council Member Pierre Levy, to Approve the March 7th Regular Council Meeting Minutes, the March 21st Policy Work Session and Executive Session Minutes. The motion was APPROVED by the following vote:

Aye: 4 - Mayor Pro Tem Newton, Council Member Hixson, Council Member Bare and Council Member Levy

Excused: 1 - Council Member McLeroy

Abstain: 0

[16-4372](#)

Acceptance of the Agenda

A motion was made by Council Member Andrew Hixson, seconded by Council Member Pierre Levy, to Accept the Agenda as Presented with the following items being moved to discussion:

1. 16-4306 Beaver Ruin Creek Greenway
2. 16-4305 Webb Park Library and Deck
7. 16-4299 Police Department Camera System Expansion
10. 16-4300 Retail Strategy Plan

The motion was APPROVED by the following vote:

Aye: 4 - Mayor Pro Tem Newton, Council Member Hixson, Council Member Bare and Council Member Levy

Excused: 1 - Council Member McLeroy

Abstain: 0

F. Ceremonial Presentations, Recognitions, and Swearing In Ceremonies

[16-4353](#)

Swearing in of Officer Nicholas R. Moore

Attachments: [Oath of Office - Officer Moore](#)

Officer Moore was sworn in by Mayor Pro Tem Craig Newton.

[16-4354](#)

Swearing in of Officer Henry R. Johnson

Attachments: [Oath of Office - Officer Johnson](#)

Officer Johnson was sworn in by Mayor Pro Tem Craig Newton.

[16-4369](#)

Arbor Day Proclamation

Attachments: [2016 proclamation](#)

A motion was made by Council Member Bare, seconded by Council Member Hixson, that this Recognition be Heard and Recorded. The motion PASSED by the following vote.

Aye: 4 - Mayor Pro Tem Newton, Council Member Hixson, Council Member Bare and Council Member Levy

Excused: 1 - Council Member McLeroy

Abstain: 0

[16-4373](#)

Norcross Annual Garden Week Proclamation

Attachments: [PROCLAMATION - Garden Week](#)

A motion was made by Council Member Levy, seconded by Council Member Bare, that this Recognition be Heard and Recorded. The motion PASSED by the following vote.

Aye: 4 - Mayor Pro Tem Newton, Council Member Hixson, Council Member Bare and Council Member Levy

Excused: 1 - Council Member McLeroy

Abstain: 0

G. Floor Open to Citizens Desiring to Address the Governing Authority

- a. The floor is open to citizens desiring to address the governing authority
- b. Comments by Council

H. Public Hearings

PH. [16-4367](#) **COA2016-0003, 473 N. Peachtree Street**

Attachments: [Osbourne Appeal Letter](#)
[Response Letter 2-17-2016-signed](#)
[Staff Report COA2016-0003 M&C 4-4-2016](#)

A motion was made by Council Member McLeroy, seconded by Council Member Levy, to Approve the attached Application COA2016-0003 to install a fence in the front yard at the property located at 473 N. Peachtree Street with the following conditions:

1. Fence height not to exceed 42"
2. Applicant shall follow regulations listed in city code Sec. 115-115 Walls and Fences

The motion was APPROVED by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

PH [16-4360](#) **VAR2016-0001, #44 Stevens Road**

Attachments: [VAR2016-001 staff report](#)
[VAR2016-001 application](#)

A motion was made by Council Member David McLeroy, seconded by Council Member Andrew Hixson, to Approve the attached Application to receive a waiver from two sections of the City of Norcross Development Regulations as listed:

1. Sidewalks shall be constructed along frontage of Stevens Road. (DR 6.13)
2. Curb and Gutter Improvements of 14 feet from centerline to back of curb along frontage of Stevens Road. (DR 6.2.2)

The motion was APPROVED by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

PH [16-4361](#) **SBV2016-0001, 509 Holcomb Bridge Road**

Attachments: [SBV2016-001 staff report1](#)
[SBV2016-001 application](#)

A motion was made by Council Member Josh Bare, seconded by Council Member Andrew Hixson, to Approve a Variance to allow Encroachment in the 50-foot undisturbed buffer and the 75-foot non-improvement setback on the south side of the stream with the following condition:

Applicant to use pervious pavement for entire driveway on the property. This condition will be denoted on the exemption plat. Exemption Plat to be re-recorded with this information so that the requirement will survive title transfer in perpetuity.

The motion was APPROVED by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

I. Reports of the Mayor and Council Members

a. General Announcements

J. Board Appointments

K. Consent Agenda

Approval of the Consent Agenda

A motion was made by Council Member McLeroy, seconded by Council Member Hixson, to Approve the Consent Agenda. The motion carried by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

3. [16-4359](#) **Authorization to Apply for CDBG Funds for Fiscal Year 2017**

Attachments: [m&cc MEMO 16-03-11](#)
[CDBG Resolutions FY2017](#)

The Agenda Item was Approved by consent vote.

4. [16-4356](#) **Sheffield Road Drainage Improvements**

Attachments: [Memo - Sheffield Rd Drainage Improvements](#)

The Agenda Item was Approved by consent vote.

5. [16-4348](#) **Police Department Surplus Vehicles**

Attachments: [Memo -Surplus Vehicles](#)

The Agenda Item was Approved by consent vote.

6. [16-4355](#) **Restated GMA 401(A) Defined Contribution Plan**

Attachments: [Summary of Changes](#)

The Agenda Item was Approved by consent vote.

8. [16-4364](#) **Electric Division Staffing Re-organization**

Attachments: [Electric and Strom Water Division Assessment](#)
[Memo - Electric Division Restructure](#)

The Agenda Item was Approved by consent vote.

9. [16-4358](#) **Police Department Staffing Assessment**

The Agenda Item was Approved by consent vote.

L. Items for Discussion

1. [16-4306](#) **Beaver Ruin Creek Greenway**

Attachments: [Greenway Concept Plans](#)
[LCI Greenway Concept Study](#)

A motion was made by Council Member Hixson, seconded by Council Member Levy, to Adopt the Attached Beaver Ruin Creek Concept Plan as presented.

The motion PASSED by the following vote.

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

2. [16-4305](#) **Webb Park Library and Deck**

Attachments: [City of Norcross Parking](#)
[Memo - Library & Parking Deck](#)
[Parking Deck Concept & Library Plans](#)
[Concept Drawing](#)

A motion was made by Council Member Josh Bare, seconded by Council Member David McLeroy, A motion to show the Council's preference for the library and parking deck is the design shown on page 112 and to further discuss options with the county and the city's commissioner, Ms. Lynette Howard.

The motion was APPROVED by the following vote:

Aye: 4 - Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Opposed: 1 - Mayor Pro Tem Newton

Abstain: 0

7. [16-4300](#) **Retail Strategy Plan**

Attachments: [Retail Plan Cover Sheet](#)
[Buxton Proposal](#)
[r360 Proposal](#)
[Retail Strategies \(company\) PROPOSAL](#)
[Budget Amendment - Retail Strategy Plan](#)

A motion was made by Council Member Andrew Hixson, seconded by Council Member Pierre Levy, to Approve the Attached Budget Amendment and Retail Strategy Plan with r360 with costs totaling \$35,000 funded by General Fund \$17,500 and Contingency Fund \$17,500. The motion was APPROVED by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

10. [16-4333](#) **Amend IGA with DDA to Include Excess Land from Library Site located at 5735 Buford Hwy**

Attachments: [DDA Transfer DWG](#)

A motion was made by Council Member Josh Bare, seconded by Council Member Andrew Hixson, to Amend the IGA with the DDA to include the excess land from the library site located at 5735 Buford Hwy, 25 ft to the southwest from the imaginary line from the handrail in the Lillian Webb Park bathroom building down to Buford Hwy as showned on the attached map.

The motion was APPROVED by the following vote:

Aye: 5 - Mayor Pro Tem Newton, Council Member McLeroy, Council Member Hixson, Council Member Bare and Council Member Levy

Abstain: 0

M. Adjourn in memory of

Signed by _____ Mayor Pro Tem Craig
Tem

Attest: _____ Monique Lang, City Clerk

City of Norcross

65 Lawrenceville Street
Norcross, GA 30071



Meeting Minutes - Draft

Monday, April 18, 2016

6:30 PM

2nd Floor Conference Room

Policy Work Session

*Mayor Bucky Johnson
Mayor Pro Tem Craig Newton
Council Member David McLeroy
Council Member Andrew Hixson
Council Member Josh Bare
Council Member Pierre Levy*

ROLL CALL

- Present** 4 - Mayor Bucky Johnson, Council Member Andrew Hixson, Council Member Josh Bare and Council Member Pierre Levy
- Absent** 2 - Mayor Pro Tem Craig Newton and Council Member David McLeroy

Citizen Input**Board Updates****General Updates****Council - General Discussion****Board Appointments**

1. [16-4374](#) **ArtWorks! Gwinnett Resolution**

Attachments: [ArtWorks Resolution 04-2016](#)

This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016

2. [16-4375](#) **Resolution to Permit Alcohol Consumption at the Norcross Community Market**

Attachments: [Norcross Farmers Market Alcohol Resolution 2016](#)

This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016

3. [16-4297](#) **Public Works Capital Items Request**

Attachments: [Memo - Capital Items Request](#)
 [Budget Amendment Dump Truck](#)
 [Budget Amendment - Jet Vac SW](#)

This matter was Referred to the by the Mayor and Council meeting, due back on 5/2/2016

4. [16-4376](#) **Proposed Moratorium on the Construction of Fences**

This matter was Referred to the Policy Work Session meeting, due back on 5/16/2016

5. [16-4362](#) **Parking Deck at the Community Center**
Attachments: [Norcross Parking Deck Presentation](#)
This matter was Discussed, no further action to be taken at this time.
6. [16-4377](#) **Parking Adjacent to City Hall**
Attachments: [Sht-1](#)
[Sht-2](#)
[Sht-3](#)
This matter was Discussed, no further action to be taken at this time.
7. [16-4378](#) **Proposed IGA with DDA to Manage Development on the Lots around the Community Center**
Attachments: [Memo - Proposed IGA with DDA](#)
This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016
8. [16-4386](#) **Discussion of RAOD Ordinance**
This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016
9. [16-4387](#) **Potential Annexation of the Property at 2040 Beaver Ruin Rd.**
Attachments: [Site Plans](#)
[Monument Sign](#)
This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016
10. [16-4388](#) **Discussion of the Unified Development Ordinance concerning Sidewalks**
Attachments: [Dev Regs](#)
This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016
11. [16-4392](#) **Creation of Norcross Public Arts Commission Ordinance**
This matter was Referred to the Mayor and Council meeting, due back on 5/2/2016

Adjourn to Executive Session for Personnel, Real Estate or Legal

Signed by: _____ **Mayor Bucky Johnson**

Attest: _____ **Monique Lang, City Clerk**



Legislation Details (With Text)

File #: 16-4394 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/22/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Acceptance of the Agenda

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Title
Acceptance of the Agenda

Motion
Motion to Accept the Agenda as Presented with the following items being moved to discussion:



Legislation Details (With Text)

File #: 16-4374 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/5/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: ArtWorks! Gwinnett Resolution

Sponsors:

Indexes:

Code sections:

Attachments: 1. [ArtWorks Resolution 04-2016](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
ArtWorks! Gwinnett Resolution

Drafter
Mayor Johnson

Motion
A motion to Approve/Deny the attached Resolution to support the Arts and Cultural Resources and ArtWorks! Gwinnett.

A RESOLUTION recognizing the value and potential of the arts and cultural resources in contributing to economic growth in Gwinnett County, Georgia.

WHEREAS, Gwinnett County's unique arts and cultural assets that make up the creative industry serve as an economic driver, strengthen regional identities, and assist with community development; and

WHEREAS, recognition of and support for the arts and cultural heritage will enhance cultural tourism opportunities and protect and promote historical resources; and

WHEREAS, access to arts education and opportunities to participate in the arts will help build a creative and innovative workforce that will be competitive for future community and economic growth; and

WHEREAS, support of arts organizations and artist entrepreneurs will increase access to the arts and enhance livability and quality of life in our communities;

NOW, THEREFORE,

Be it resolved by the City of Norcross:

The **City of Norcross** recognizes that public policy in support of development and promotion of arts and cultural resources, arts education, artist entrepreneurs, and arts organizations is vital to vibrant, creative communities.

The **City of Norcross** commends those who play an active role in ensuring that all residents of Gwinnett County, including businesses and residents, have access to the arts in their communities and understand how the arts can enhance economic, community, educational, and tourism development.

The **City of Norcross** recognizes, commends, and agrees to actively pursue opportunities to work with ArtWorks! Gwinnett, Inc., a Georgia nonprofit corporation, in its mission to be the portal through which artists, arts and cultural organizations, businesses, and the broader community can connect and engage within the whole of Gwinnett County, Georgia, for the benefit of the citizens of **Norcross**.

The **City of Norcross** recognizes and commends ArtWorks! Gwinnett, Inc. and the Gwinnett Chamber of Commerce's recent agreement to create a partnership between those entities intended to create more opportunities for citizens to engage in development and implementation of plans and strategies to celebrate their unique arts and cultural heritage; use cultural and historic assets for economic development and community revitalization; and present opportunities for life-long learning and education through the arts

NOW THEREFORE, the **Norcross** Mayor and City Council do hereby acknowledge their support of the arts and cultural resources, and of ArtWorks! Gwinnett and the Gwinnett County Chamber of

Commerce's efforts to encourage all who live, work and play in Gwinnett County and **the City of Norcross** to contribute and get involved with the arts.

So proclaimed this **2nd day of May 2016**.

Bucky Johnson, Mayor

Craig Newton, Mayor Pro Tem

David McLeroy, Councilmember

Andrew Hixson, Councilmember

Josh Bare, Councilmember

Pierre Levy, Councilmember



Legislation Details (With Text)

File #: 16-4375 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/5/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Resolution to Permit Alcohol Consumption at the Norcross Community Market

Sponsors:

Indexes:

Code sections:

Attachments: 1. [Norcross Farmers Market Alcohol Resolution 2016](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Resolution to Permit Alcohol Consumption at the Norcross Community Market

Drafter
Mary Beth Bender

Motion
A motion to Approve/Deny the attached Resolution to Permit the Consumption of Alcohol at the Norcross Community Market.

**RESOLUTION TO ISSUE A SPECIAL ALCOHOL PERMIT,
TO PERMIT THE SALE AND CONSUMPTION OF ALCOHOL IN
TO-GO CUPS, AND TO PERMIT OPEN CONTAINERS
DURING THE NORCROSS COMMUNITY MARKET**

WHEREAS, the Parks and Recreation Division of the City of Norcross Department of Public Works, Utilities and Parks has scheduled the Norcross Community Market; and

WHEREAS, the Mayor and Council of the City of Norcross, Georgia have determined that Norcross Community Market is a special event associated with and benefits the cause of a charitable or civic organization for which a temporary license to sell alcohol may be issued, subject to the requirements of Norcross Code of Ordinances, Chapter 4, Section 4-53; and

WHEREAS, the 2016 Norcross Community Market is scheduled to be set up at a single location within Lillian Webb Park on the dates of June 4, 11, 18 and 25, July 9, 16, 23, 30 and August 6 and 13, 2016 (the “2016 Norcross Community Market”); and

WHEREAS, Peachtree Growler Co., LLC has requested that the City of Norcross, Georgia (hereinafter, the “City”) issue a special alcohol permit to allow the sale of alcoholic beverages during the 2016 Norcross Community Market between the hours of 9:00 a.m. – 1:00 p.m. on June 4, 11, 18, 25, July 9, 16, 23, 30, and August 6 and 13, 2016; and

WHEREAS, the Mayor and Council of the City of Norcross, Georgia have determined that the public interest will be served by issuing a Special Alcohol Permit for the 2016 Norcross Community Market permitting the sale of malt alcoholic beverages (beer, wine and hard cider) at Lillian Webb Park by Peachtree Growler Co., LLC between the hours of 9:00 a.m. – 1:00 p.m. (hereinafter, the “designated hours”) on June 4, 11, 18, 25, July 9, 16, 23, 30, and August 6 and 13, 2016 pursuant to Norcross Code of Ordinances, Chapter 4, Section 4-53; and

WHEREAS, the City has determined that the public interest will be served by granting an exception for the 2016 Norcross Community Market permitting the open consumption and possession of alcoholic beverages by the public at Lillian Webb Park during the designated hours, subject to the requirements of the Norcross Code of Ordinances, Chapter 4, Section 4-5.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Norcross, Georgia as follows:

- I. **Special Alcohol Permit for Licensed Vendor to Sell Malt Beverages:** Peachtree Growler Co., LLC, a state and county licensed beer vendor, whose principal business address is 5450 Peachtree Parkway, Peachtree Corners, Georgia 30092 (hereinafter, the “Vendor”) upon satisfying the following

conditions, shall be issued a Special Alcohol Permit and a temporary license to allow the sale of malt alcohol beverages by said Vendor between the hours of 9:00 a.m. and 1:00 p.m. at the Norcross Community Market at Lillian Webb Park pursuant to Norcross Code of Ordinances, Chapter 4, Section 4-53, and the following conditions, as follows:

- (1) Prior to the issuance of said Special Alcohol Permit, the Vendor must complete all applications and pay the required fees required by the City;
- (2) Prior to the issuance of said Special Alcohol Permit, said Vendor shall provide the City with a certificate of insurance in an amount not less than \$1,000,000.00 and shall name the City, its elected officials and employees as additional insureds under the terms of the policy.
- (3) The Vendor shall be required to comply with all the general ordinances and licensing regulations for a “consumption on the premises” establishment with the exception of the full-service kitchen requirement. Norcross Code of Ordinances, Chapter 4, Section 4-53 (a).
- (4) Any employee of the Vendor working during the 2016 Norcross Community Market in any position dispensing, selling, serving, taking orders or pouring alcoholic beverages shall not be required to obtain a pouring permit for the Norcross Community Market, Code of Ordinances, Chapter 4, Section 4-53 (b).
- (5) Prior to the issuance of said Special Alcohol Permit, said Vendor shall provide the City with satisfactory proof that Vendor agrees to indemnify and hold the City, its elected officials and employees harmless from any and all claims, demands or other causes of action arising from any of the activities associated with the Norcross Community Market. Norcross Code of Ordinances, Chapter 4, Section 4-53 (d).
- (6) Prior to the issuance of said Special Alcohol Permit, a single location within Lillian Webb Park where Vendor will set up its alcohol vending operations locations must be approved by the City Manager or his designee and each location must be approved by the Community Development Director. Norcross Code of Ordinances, Chapter 4, Section 4-53 (e) (2).

- II. **Exception Granted for Personal Consumption of Alcoholic Beverages by the Public:** An exception for the 2016 Norcross Community Market, a city sponsored event, is hereby granted to permit open consumption and possession of alcoholic beverages in paper or plastic cups only in Lillian Webb Park and the streets and sidewalks and other public places within or immediately adjacent to the Lillian Webb Park (as may be more specifically described in the crowd control, road closure and traffic control plan approved by the Chief of Police)

during the designated hours, subject to the requirements of the Norcross Code of Ordinances, Chapter 4, Section 4-5.

- III. **Area Covered by Special Alcohol Permit and Exceptions:** The Special Alcohol Permit and the Exceptions shall apply only to the area of Lillian Webb Park for the 2016 Norcross Community Market and the streets and sidewalks and other public places within or immediately adjacent to the Lillian Webb Park, as may be more specifically described in the crowd control, road closure and traffic control plan approved by the Chief of Police (hereinafter the “designated areas”).
- IV. **Open Consumption, Open Container and Possession of Alcoholic Beverages on City Property are permitted during the Event.** The provisions of Norcross Code of Ordinances, Chapter 4, Sections 4-1, 4-3 and 4-4 shall not apply during the designated hours or in the designated area for the 2016 Norcross Community Market.
- V. **Restrictions on Open Consumption, Open Container and Possession of Alcoholic Beverages during the Event.** The provisions of Chapter 4, Sections 4-5 (b) (1) through (3) shall control the distribution and sale of malt alcohol beverages by the Vendor and the personal consumption of alcoholic beverages by members of the public during the designated hours and in the designated areas for the 2016 Norcross Community Market, namely:
1. *One drink limit.* The Vendor and any establishment licensed to dispense alcoholic beverages by the drink is authorized to dispense an alcoholic beverage in a paper or plastic cup, or other container other than a can, bottle, or glass; provided, however, that the Vendor shall not dispense to any person more than one such alcoholic beverage at a time, and no person shall remove at one time more than one such alcoholic beverage from the Vendor.
 2. *Size limited to 16 fluid ounces.* No container in which an alcoholic beverage is dispensed and removed from the Vendor shall exceed 16 fluid ounces in size. No person shall hold in his possession in Lillian Webb Park or on the streets and sidewalks, or in other public places within or immediately adjacent thereto any open alcoholic beverage container which exceeds 16 fluid ounces in size; and
 3. *Drinking from can, bottle, or glass prohibited.* It shall be unlawful for any person to drink or attempt to drink any alcoholic beverage from a can, bottle, or glass or to possess in an open can, bottle, or glass any alcoholic beverage on the streets and sidewalks, rights of way, and parking lots, whether public or private including, but not limited to in Lillian Webb Park and the streets and sidewalks, or in other public places within or immediately adjacent thereto.

- VII. **Approval by Chief of Police:** Prior to the issuance of said Special Alcohol Permit, a crowd control, road closure and traffic control plan proving for the orderly movement of motor vehicle and pedestrian traffic during the 2016 Norcross Community Market must be approved by the Chief of Police for crowd control, traffic control measures and security measures. Norcross Code of Ordinances, Chapter 4, Section 4-6 (f).
- VIII. **Revocation of Special Alcohol Permit.** The City Manager or his designee shall immediately revoke the Special Alcohol Permit for the 2016 Norcross Community Market, without notice, if he or the Chief of Police determines that continued alcohol sales may endanger the health, welfare or safety of the public. Upon such revocation, the Vendor shall immediately cease the sale of alcoholic beverages, and the Vendor shall take such steps as are deemed reasonable and prudent by the City Manager to secure and/or remove all alcoholic beverages from the 2016 Norcross Community Market premises. Norcross Code of Ordinances, Chapter 4, Section 4-53 (c).
- IX. **Cancellation of Event.** In the event that the 2016 Norcross Community Market is cancelled, this Special Alcohol Permit and these Exceptions shall also be revoked.
- X. **Compliance with Laws.** The Vendor and all establishments licensed to dispense alcoholic beverages by the drink shall at all times comply with all federal, state and local laws and regulations.

ADOPTED this ____ day of _____, 2016.

Bucky Johnson, Mayor

ATTEST:

Monique Lang, City Clerk



Legislation Details (With Text)

File #: 16-4297 **Version:** 1
Type: Agenda Item **Status:** Agenda Ready
File created: 1/14/2016 **In control:** Mayor and Council
On agenda: 5/2/2016 **Final action:**
Title: Public Works Capital Items Request

Sponsors:

Indexes:

Code sections:

Attachments: [1. Memo - Capital Items Request](#), [2. Budget Amendment Dump Truck](#), [3. Budget Amendment - Jet Vac SW](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		
2/15/2016	1	Policy Work Session	Referred to the	
1/25/2016	1	Retreat	Acknowledged	

Title
Public Works Capital Items Request

Drafter
Mary Beth Bender

Motion
A motion to Approve/Deny the attached Budget Amendments for the purchase of the following Capital items:

- Dumptruck - \$87,613 Prior Year Fund**
- Jetter - \$7000 Stormwater Fund**
- Vacuum Excavator System - \$55,561 Stormwater Fund**



PUBLIC WORKS, UTILITIES & PARKS
MARY BETH BENDER, DIRECTOR

TO: Mayor and City Council
FROM: Mary Beth Bender
DATE: April 7, 2016
SUBJECT: Storm Water Equipment & Dump Truck
CC: Rudolph Smith, City Manager

Presented by: Mary Beth Bender, Director of Public Works Utilities & Parks/ACM

Project Description

Public Works, Utilities & Parks is seeking approval to purchase a vacuum system, dump truck and Jetter to be used in the Public Works Department for the Public Works and Storm Water divisions. The dump truck will replace a unit that is 25 years old. The vacuum is needed for the Storm Water system:

Dump truck w/body	\$87,612.90
Vacuum Excavation System	\$55,561.00
Jetter	\$7,000.00
\$43,105.00 - (\$36,105 Previously Approved)	

Staff Recommendation: Approval

Funding Source: Storm Water / Recommend Prior Year Fund Balance

Project Cost: \$87,612.90 / \$55,561.00 / \$7,000

BUYER'S ORDER

Seller
Peach State Truck Centers
 I-85 at Jimmy Carter Blvd-Norcross, GA
 I-75 at Jonesboro Rd (Exit 221)-McDonou



PURCHASER - INDIVIDUAL OR FIRM NAME
City Of Norcross
 DATE **3/29/16**
 STREET ADDRESS
345 Lively Ave
 PHONE NO.
770-550-2930
 CITY COUNTY STATE ZIP CODE
Norcross Gwinnett Ga. 30071

I hereby order/purchase from you, subject to all terms and conditions of the agreement contained herein and the ADDITIONAL CONDITIONS printed on the reverse side, the following motor vehicle.

NEW	USED	DEMO	YEAR	MAKE	MODEL	COLOR	TYPE
X			2015	Ford	F750	White	14ft box dump
STOCK # FV726762				SERIAL NO. 3FRXF7FJ6FV726762		PO #	
SPECIFICATION				SELLING PRICE \$ 87,612.90 (1)			
GVW 33000#				GROSS TRADE ALLOWANCE \$ (2)			
AXLES (FRONT) 12000# (REAR) 21,000#				NET TRADE DIFFERENCE LINES 1 - 2 = 3 \$ (3)			
BRAKES (FRONT) AIR (REAR) AIR (TYPE) CAM				DEALER SERVICE FEE \$ 0.00 (4)			
CAB CONVENTIONAL XL TRIM				SALES TAX % X (3 + 4) 07 TAVT TAX \$ EXEMPT (5)			
ENGINE ISB CUMMINS 250HP				FEDERAL EXCISE TAX \$ 0.00 (6)			
FRAME HD				CASH PRICE LINES 1 + 4 + 5 + 6 = 7 \$ 87,612.90 (7)			
FUEL (TANKS) 50GAL ALUM.				OTHER \$ (8)			
SPRINGS (FRONT) 12,000# (REAR) 23,000#				CASH SALE PRICE LINES 7 + 8 = 9 \$ 87,612.90 (9)			
TIRES (FRONT) 11R22.5 (REAR) 11R22.5				TRADE (10)			
WHEELS (FRONT) STEEL DISC (REAR) STEEL DISC				YR. Make (11)			
TRANSMISSION ALLISON RDS 3500				MODEL (12)			
MISC. FT TOWHOOKS, A/C, ENG. BLOCK HEATER, AIR DRYER,				SERIAL 3 (13)			
CHROME FRONT BUMPER, CHROME GRILL, RADIO AM/FM MP3				GROSS TRADE ALLOWANCE \$ (14)			
SYNTHETIC TRANSMISSION OIL,				AMOUNT OWING \$ (15)			
14 FT BOX DUMP FROM OX BODY SPECS. ATTACHED TO BUYERS ORDER				TRADE EQUITY 14 - 15 = 16 \$ (16)			
PRICE INCLUDED IN THE PRICE OF THE TRUCK.				FINANCE CO (PAYOFF) (17)			
ANY QUESTIONS PLEASE CONTACT ME AT 404-202-3079				CASH DEPOSIT \$ FROM FORD -7,000.00 (18)			
				CASH ON DELIVERY \$ (19)			
				CASH DOWN PAYMENT 18 + 19 = 20 \$ (20)			
				TOTAL DOWN PAYMENT 16 + 20 = 21 \$ (21)			
				UNPAID BALANCE AMOUNT 9 - 21 = 22 \$ 80,612.90 (22)			
				CREDIT LIFE INSURANCE \$ (23)			
				ACCIDENT & HEALTH INSURANCE \$ (24)			
				PHYSICAL DAMAGE INSURANCE \$ (25)			
THIS DOCUMENT PROVIDED AS COST ESTIMATE ONLY: NOT A LEGAL OR BINDING DOCUMENT				AMOUNT FINANCED 22 + 23 + 24 + 25 = 26 \$ (26)			
				FINANCE CHARGE TIME PRICE DIFFERENTIAL \$ (27)			
				TOTAL OF PAYMENTS 26 + 27 = 28 \$ (28)			
<input type="checkbox"/> THIS UNIT SOLD AS IS !				FINANCE COMPANY (30)			
INSURANCE REQUESTED COVERAGE				TERMS OF PAYMENT (31)			
<input type="checkbox"/> FIRE <input type="checkbox"/> COLLISION \$ DEDUCTIBLE <input type="checkbox"/> THEFT				INSTALLMENTS AT \$ & (32)			
<input type="checkbox"/> COMBINED ADD'L COVERAGE <input type="checkbox"/> ACCIDENT & HEALTH <input type="checkbox"/> LIFE				INSTALLMENTS AT \$ (33)			
TERM OF POLICY MONTHS				1ST PAYMENT DUE: (34)			
Liability insurance coverage for bodily injury and property damage caused to others in NOT included herein.							

NO USED TRUCK WARRANTY EXPRESSED OR IMPLIED WITHOUT WRITTEN WARRANTY

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.

DENNY SWAIN
SALESMAN

I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 21 years of age, or older, and hereby acknowledge receipt of a copy of this order. I also certify that if purchased, the vehicle is to be used for the purpose of:
 DATE PERSONAL, FAMILY, HOUSEHOLD OR AGRICULTURAL USE
 COMMERCIAL, BUSINESS OR OTHER USE

APPROVED _____
 THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY AUTHORIZED MANAGER

BY _____
 SUBJECT TO SATISFACTORY CREDIT RATING

SIGNATURE _____ PURCHASER

DEALER 21V 903

VIN 3FRXF7FJ6FV726762

	Suggested Retail Price
F75 REG CAB PICKUP/DELVRY XL	69135.00
194" WHEELBASE	NC
2015 MODEL YEAR	
YZ OXFORD WHITE	
HE STEEL GRAY VINYL	
PREFERRED EQUIPMENT PKG.680A	
.XL TRIM	
.STEERING SYS ROSS TAG65 17.5"	
.CHROME FRONT BUMPER	
.REAR SPRING SUSPENSION-23K	
.210 AMP ALTERNATOR L/N PAD	
.BATTERY - 2 - 12V 1400 CCA	
.BODY BUILDER WIRING	
.AIR CONDITIONING	
.RADIO ELECT AM/FM CLK MP3 SPE	
.CHROME GRILLE	
158 .FRONT WHEEL SEALS	
99J CUMMINS 6.7L 250 HP/660 TRQ	2744.00
44U ALLISON 3500 6-SPD AUTO	5030.00
TCT GDYR 11R22.5 (LD RANGE G)G661	28.00
X5D 5.57 AXLE RATIO	NC
RUGGED DUTY SERIES - ON/OFF	NC
535 FRAME RAILS - MAX 33K GVW	NC
76B FRONT TOW HOOKS	73.00
43J FRONT AXLE - 12K CAPACITY	524.00
61D FRONT SUSPENSION - 12K CAP	159.00
475 SINGLE, 21K CAP 190WHL ENDS	NC
67C AIR BRAKES - STRAIGHT TRUCK	1341.00
62G AIR COMPRESSOR - CUMMINS	NC
62D AIR DRYER	457.00
158 TRAILER CONNECTIONS	366.00
159 TRLR CONCT SOCKET-COMBINED-AIR STARTING MOTOR 38MT 12V	98.00
41G ENGINE BLOCK HEATER - CUMMINS	49.00
94B ALLSN WT SPARE I/O RDS GEN PRP	NC
52P SPL140 ILO 1710	183.00
963 TRANS OIL, SYNTHETIC, 29-42 PT	NC
91B HRZ EX-UNDR CAB-RT SIDE OUTLET	NC
962 DAYTIME RUNNING LIGHTS	43.00
55M JUMP START STUD	24.00
982 FUEL TANK - ALUM. 50 GALS	274.00
H DR-40% CAPT VINYL	NC
PS-70% BNCH VERONA VINYL	
54A STAINLS STL MIR-W COAST STYLE	122.00
54C STAINLESS STEEL CONVEX MIRRORS	43.00
643 FT WE 22.5X8.25 10H FWD CT DSC	24.00
663 RR WH 22.5X8.25 10H FT STL DSC	49.00
86K UREA TANK 5 GALLONS	49.00
17H HOURMETER	98.00
425 50 STATE EMISSIONS	NC
631 CARB COMPLIANT CL IDLE W/LABEL	NC
DISCOUNTED EQUIPMENT	
GDYR 11R22.5 (L RNGE H)G182RSD	483.00
TOTAL OPTIONS	12163.00
TOTAL VEHICLE & OPTIONS	81298.00
DESTINATION & DELIVERY	1495.00

This invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to					
		Order Type	Ramp Code	Batch ID	Price Level
Ship to (if other than above)		Date Inv. Prepared		Item Number	Transit Days
		Ship Through			
Invoice & Unit Identification NO.	Final Assembly Point	Finance Company and/or Bank			

Total Holdback	Invoice Total	A & Z Plan	D Plan	X Plan	FPA

This invoice to be used for the billing of vehicles only

Dealer's copy



TRUCK BODIES & EQUIPMENT INTERNATIONAL, Inc.
 Ox Bodies | Crysteel | DuraClass | Rugby | J-Craft | Herdoo

TBEI - Ox Bodies
 719 Columbus Street East
 PO Box 886
 Fayette AL 35555
 800-844-2519

Taken By: Kevin Griggs

Quote Response Form

End User: UNKNOWN
 Customer: 35865
 Dennis Swain
 PEACH STATE TRUCK SALES
 6535 CRESENT DRIVE
 NORCROSS GA 30071
 USA

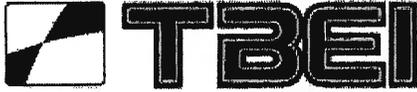
Phone: 404-202-3079
 Fax:

Estimate	Terms	Quote Date	Expiration Date	Salesperson	Customer Currency
FA00077359	Net 90 Days	3/21/2016	4/20/2016	MANN, CHARLES	USD

UM	Quantity	Item	Unit Price	Extended Price
EA	1.000	1866160 MV851400-1112YD-63108-56/36/42STR-2\1 Yardage 11/12	12,855.00	12,855.00

Body: Maverick
 Body: 14' MAVERICK
 Hoist Model: 63108
 Frame Style: 2x8 RT w/1.5x3 RT xmem on 12 CL (framele
 Rear Style: Straight
 Front Exhaust Notch: No
 Front Height: 56"
 Side Height Front: 36" 10 Gauge
 Side Height Rear: 36"
 Rear Height: 42" 7 Gauge
 Front Material: 10 Gauge
 Floor Material: 7 Gauge
 Cabshield Style: Standard
 Cabshield Projection: 24"
 Cabshield Width: 85"
 Tarp Style: Electric - Mountain Tarp
 Tailgate Type: 2-Way
 Sealed Tailgate: No
 Coal Chute: None
 Tailgate Operation: Air
 Tailgate Bracing Style: 1 Horizontal (TG height 37" to 54")
 Horizontal Side Brace: No
 Side Top Rail Style: Standard 4x4 11 GA
 Tread Plate Aluminum Bottom Rail: No
 Polished Aluminum Insulation Side/Front : No
 Dump Assist Vibrator: None
 Dump Apron: Standard 1/4" Plate - 8"
 Side Light Cutouts: Lower Front/Rear Clearance
 Metro Light Cutouts: 1 set
 Dirt Shedding Angle: No
 Board Holder Height: 6"
 ID: 85"
 Cover Bottom Rail with Alum: No
 Cab HeightTo be Verified: Not Available
 PaintTo be Verified: Stock Ox Color

Truck: Truck
 Truck: Installed
 Side Boards: 1248918-Wood 8" - Up to 17' body
 Hydraulic Tank: 1250596-Pyramid Flat Bottom Standard



TRUCK BODIES & EQUIPMENT INTERNATIONAL, Inc.
 Ox Bodies | Crystal | DuraClass | Rugby | J-Craft | Hardee

TBEI - Ox Bodies
 719 Columbus Street East
 PO Box 886
 Fayette AL 35555
 800-844-2519

Taken By: Kevin Griggs

Quote Response Form

End User: UNKNOWN
 Customer: 35865
 Dennis Swain
 PEACH STATE TRUCK SALES
 6535 CRESENT DRIVE
 NORCROSS GA 30071
 USA

Phone: 404-202-3079
 Fax:

Estimate	Terms	Quote Date	Expiration Date	Salesperson	Customer Currency
FA00077359	Net 90 Days	3/21/2016	4/20/2016	MANN, CHARLES	USD

UM	Quantity	Item	Unit Price	Extended Price
		Rear Hinge: Standard - Removable Pin		
		Hoist: 63108		
		Cab Controls: Auto Transmission: 1250507-ES PTO/CS Pmp/Aut Trs/Elec MT Tp		
		Cab Controls: Man. Transmission: None		
		Pump - Auto Transmission: 1249981-CS/Auto/Pump G102-D1-2.0(073) C/		
		Pump - Manual Transmission: None		
		PTO - Auto Transmission: 1249994-PTO KIT ELEC AT CS20-A1007-H3KX		
		PTO - Manual Transmission: None		
		Mud Flaps: 1250013-30" Standard Mud Flaps		
		Backup Alarm: 1248915-Back-Up Alarm		
		Side Light Quantity: Lower Front Amber / Rear Clearance Red		
		Cab Shield Light Quantity: 1 set Amber		
		Metro Light Quantity: 1 set Red		
EA	1.000	1249365 TARP ELEC MT MESH N/FL AL 10-16 IN:	1,200.00	1,200.00
EA	1.000	1250121 HITCH 22" 25TON 7-PIN INSTALL	930.00	930.00
EA	1.000	1250067 ELECTRIC BRAKE CONTROL INSTALL	300.00	300.00

**By signing below I acknowledge that I have reviewed the specs above and confirmed they are correct. I understand that once my order is placed and sent into production that I will not be able to make changes to the order. I assume full ownership of the body once production begins.

X _____

VIN _____

TRANS _____

ETA _____

DUMP BODY COLOR _____



TRUCK BODIES & EQUIPMENT INTERNATIONAL, Inc.
Ox Bodies | Crysteel | DuraClass | Rugby | J-Craft | Hardee

TBEI - Ox Bodies
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PEACH STATE TRUCK SALES
6535 CRESENT DRIVE
NORCROSS GA 30071
USA

Phone: 404-202-3079

Fax:

Estimate	Terms	Quote Date	Expiration Date	Salesperson	Customer Currency
FA00077359	Net 90 Days	3/21/2016	4/20/2016	MANN, CHARLES	USD

Gross Sales:	15,285.00
Total Discounts:	0.00
Sale Amount:	15,285.00
Freight:	680.00
Sales Tax:	0.00
FET Charges:	0.00
Total Amount:	15,965.00

DITCH WITCH OF GEORGIA

5430 GA HIGHWAY 85
FOREST PARK, GA 30297-2486
Phone 404-761-0619
Fax 404-761-4095

CITY OF NORCROSS
345 LIVELY AVENUE
NORCROSS, GA 30071
DONALD MAXWELL
(770)710-6483
donald.maxwell@norcrossga.net

Quote: 50126542
Ext. Ref.: CITY OF NORCROSS BUDGET
FIGURE
Description: FX30 500 GALLON, 200
GALLON WATER & CYCL
Date: 03/28/2016
Salesperson: Brent Goodman
Mobile: (404)408-3708
E-Mail: bgoodman@ditchwitchga.com

Price Quote

Quote valid for: 30 days, until 04/27/2016

** FX30B **

The FX30 Vacuum Excavation System is both a portable vacuum unit for a variety of utility clean up applications and a powerful "soft" excavating machine for digging precisely controlled excavations to expose buried utilities. The basic unit includes the following: Kubota D1105-E3B liquid-cooled diesel engine (24.8 hp gross) Tier 4 compliant insulated engine enclosure, hydraulic door, suction tool, water lance and antifreeze kit .

Item	Qty	Part Number	Description
10	1	FX30B	FX30 Vac System
20	1	FX30B-BASIC-2	FX30B: Suction Only Power Pack
30	1	350-3815	FX30 500 GAL PARTS ASM
40	1	350-5006	TANK AND SKID 500 GAL
50	1	601-787	SHUTOFF ASSEMBLY
60	1	270-2797	300/500/800 GAL TANK PROD. DECAL KIT
70	1	601-132	WATER HOSE REEL SUB ASSY
80	1	350-3706	3" & 4" HOSE AND TOOL RACK
90	1	350-2459	T-12 WATER TANK SUB, 200 GALLON
100	1	350-3733	GEAR PUMP HYDRAULICS 500 GAL
110	1	350-3750	AIR INLET RELOCATION SUB
120	1	301-4658	HORIZONTAL CYCLONE LID
130	1	350-3693	FILTER STAND
140	1	350-3767	4" COLLAR AND HOSE BARB
150	1	350-3777	FILTER ASSEMBLY
160	1	350-3779	CYCLONE ASSEMBLY
170	1	025-1021	T12SE TRAILER ASSEMBLY
180	2	256-630	TRACTOR HYD FLUID (THF)
190	1	153-954	REDUCER 4 1/2 FHCM-3 1/2 FHCF
200	1	310-893	3" SUCTION TOOL
210	1	318-652	3" SUCTION HOSE-50'-M/F
220	1	310-894	TWO IN ONE TOOL
230	1	315-651	7' SUCTION TOOL
240	1	401-029	TURBO SPRAY GUN NOZZLE

Subtotal \$ 55,561.00

DITCH WITCH OF GEORGIA

5430 GA HIGHWAY 85
FOREST PARK, GA 30297-2486
Phone 404-761-0619
Fax 404-761-4095

CITY OF NORCROSS
345 LIVELY AVENUE
NORCROSS, GA 30071
DONALD MAXWELL
(770)710-6483
donald.maxwell@norcrossga.net

Quote: 50126542
Ext. Ref.: CITY OF NORCROSS BUDGET
FIGURE
Description: FX30 500 GALLON, 200
GALLON WATER & CYCL
Date: 03/28/2016
Salesperson: Brent Goodman
Mobile: (404)408-3708
E-Mail: bgoodman@ditchwitchga.com

Price Quote

Quote valid for: 30 days, until 04/27/2016

Subtotal before Tax	\$	55,561.00
Total Amount	\$	55,561.00 US Dollars

** PLUS APPLICABLE SALES TAX - BUDGET FIGURE ONLY.

724
516
1208

Special Details, Related Costs, Notes & Comments

***** GA SALES TAX MAY APPLY *****

USJ 2010 Trade in amount

(15,500.00)

Terms & Conditions

US Jetting reserves the right to modify or rescind this quotation if it is not accepted within 45 days from the above date. Freight, if not included in this document is the responsibility of the purchaser, FOB Alpharetta, GA. US Jetting is responsible for collecting sales tax for certain states. Duties, Fees, State, Local & Federal taxes, if any are the sole responsibility of the purchaser if overlooked & not collected by US Jetting. Deposits subject to return if leasing and financing arrangements cannot be obtained after all good faith efforts have been made within 30 days. Deposits will be returned upon receipt of written request without cause within 10 days from date of acceptance of this agreement. US Jetting employees will not act as an agent in arranging leasing or financing products. All products are subject to a 20% restocking charge plus all freight charges once US Jetting products have been shipped. Manufacturer's Statement of Origin (required for obtaining a Title) will not be provided until payment in full has been received & cleared financial institutions. All US Jetting goods are subject to the terms and conditions of the US Jetting Warranty. Warranty issues pertaining to trucks, enclosed trailers and truck bodies manufactured by others are to be resolved directly by the customer & the specific manufacturer. After 10 days, deposits on enclosed or truck mounted units or skid units will not be returned.

Details, Related Costs, Notes & Comments:		(15,500.00)
US Jetting - Base Unit Amount:		58,605.00
US Jetting - Accessories & Options:		0.00
US Jetting - Sub-Total (Unit & Acess):		43,105.00
US Jetting - Sub-Total:		\$43,105.00
US Jetting - Freight Delivery & Charges:		
US Jetting - Sales Tax:		0.00
US Jetting - Order Total Amount:		\$43,105.00

Estimated Shipping Date after ARO: 60 Days.

Acceptance Of Quotation & Order Placement

I, an authorized representative of the above entity (and / or personally) agree to accept the above Sales Quotation & understand the Terms & Conditions as stated; please enter an order for the above US Jetting Unit & Accessories as quoted above:

Signature _____

Date: _____

Print Name: _____ Purchase Order Number: _____

Select (Initial One) Brake System Type: _____ Electric Brakes or _____ Hydraulic Brakes

Notes & Comments: _____

Deposit Amount: _____	Check No.: _____
Credit Card: _____	
Exp. Date: _____ / _____	Sec. Code: _____

All applicable credit card payments over \$ 2000.00 are subject to 2,75% processing fee..

Your Order Is Appreciated, Thank-You.

Date Submitted: 4/7/2016

2016 Budget Amendments										
Department Transfer From	Fund	Line Item #	Line item Description	Amount Transferred	Amount Transferred	To Division	Line Item #	Line item Description		
Storm Water	500	38.9000	Prior Year	\$ (7,000.00)	\$ 7,000.00	500	5.4320.54.2500	Equipment	Jet-Vac Equipment	
				**Current budget has \$36,105 that was approved and this is the additional cost						
Storm Water	500	38.9000	Prior Year	\$ (55,561.00)	\$ 55,561.00	500	5.4320.54.2500	Equipment	Vacuum Excavation System	
Total				\$ (62,561.00)	\$ 62,561.00					

Date Approved: _____



Legislation Details (With Text)

File #: 16-4378 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/8/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Proposed IGA with DDA to Manage Development on the Lots around the Community Center

Sponsors:

Indexes:

Code sections:

Attachments: 1. [Memo - Proposed IGA with DDA](#), 2. [IGA with DDA to Market Britt and Carter Properties](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Proposed IGA with DDA to Manage Development on the Lots around the Community Center

Drafter
Councilman Bare

Motion
A motion to Approve/Deny the attached IGA as presented.



MEMO

TO: Mayor and City Council
FROM: Councilman Bare
DATE: 04/12/2016
SUBJECT: Proposed IGA with DDA

I would like to transfer management of the lots behind the Britt and Carter properties and next to the Community Center to the DDA for development. This area would be ideal for either a small boutique hotel/conference center and/or townhomes. Initially we were planning on putting a parking deck with 366 spaces in it on this site. About 150 of those spaces were going to be for the use of the library. With the library and the parking for it being moved down to Buford Hwy that removes some of the needed parking at this site.

I don't believe parking at this site will serve our downtown – it is a little too far for folks to walk for a quick lunch and possibly for dinner as well. It is about .35 mile from the center of the proposed deck to the Depot building as the crow flies. A one level parking deck by City Hall would be closer – about .25 miles and with one less street to cross and a straighter walk (no need for a crow). The community center currently has about 40 parking spaces in the lot next door to it and I believe a one level deck beside City Hall would serve the community center's parking needs as well. It is a short walk up the stairs through Heritage Park from City Hall.

I'm not sure what the developments at Pad 1 and the Britt and Carter properties will need in terms of parking – I presume we will find out as we get further down the road with a developer on those projects. It could be that we use TAD funds to help offset the cost of those parking needs to encourage development.

MANAGEMENT AND MARKETING AGREEMENT

THIS MANAGEMENT AND MARKETING AGREEMENT (hereinafter the "Marketing Agreement"), is made this _____ day of _____, 2013, by and between the **CITY OF NORCROSS**, a political subdivision of the State of Georgia, (hereinafter referred to as "NORCROSS") and the Downtown Development Authority of the City of The DDACN, a public body, corporate and politic, created pursuant to O.C.G.A § 36-42-1 et seq. (hereinafter the "DDACN").

WHEREAS, Article IX, Section III, Paragraph I (a) of the Constitution of the State of Georgia authorizes, among other things, any county, municipality or other political subdivision of the State to contract, for a period not exceeding fifty (50) years with any county, municipality or political subdivision or with any other public agency, public corporation or public authority, for joint services, for the provision of services, or for the joint or separate use of facilities or equipment, provided that such contract deals with activities, services or facilities which the contracting parties are authorized by law to undertake or to provide; and

WHEREAS, Norcross is the owner of certain real property and facilities which the DDACN desires to manage and market for development to third parties, subject to certain improvements being

made on said property consistent with ; and

WHEREAS, Norcross has agreed to transfer the management of the property and facilities to the DDACN pursuant to the terms and conditions provided herein.

NOW, THEREFORE, for and in consideration of the Subject Property and undertakings as hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Norcross and the DDACN do hereby agree as follows:

1. SUBJECT PROPERTY:

This Marketing Agreement is for the management and marketing of certain real property, known as the "Britt" and "Carter" properties being located in Gwinnett County, Georgia 30091 in Norcross, Georgia, said real property being more particularly described on Exhibits "A" (the Britt Property) and "B" (the Carter Property) attached hereto and incorporated herein by this reference (hereinafter collectively referred to as the "Subject Property"). In consideration of the covenants contained herein, Norcross does hereby grant the DDACN the right to manage and Market the Subject Property and the DDACN does hereby agree to manage and market the Subject Property, upon and subject to the covenants and conditions hereinafter set forth.

2. EFFECTIVE DATE:

The effective date of this Marketing Agreement shall be the date that this Marketing Agreement is approved by Norcross and the DDACN.

3. TERM:

The term of this Marketing Agreement shall begin on the first day of month following the effective date of this Marketing Agreement, which shall be no later than _____, 2016, and shall terminate on the fifth (5th) anniversary of said date, unless sooner terminated as hereinafter provided. *[Upon the written agreement of both parties, this lease may be renewed for an additional five (5) year term.??]*

4. CONSIDERATION:

In consideration of ten dollars (\$10.00), the covenants and promises set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- a. The DDACN will review and make recommendations to the City as to how to best market and develop the Subject Property in a manner that conforms to the needs of Norcross pursuant to the current City of Norcross Town Center Plan, Livable Centers Initiative, and other planning models adopted by Norcross, as such plans and studies may be amended and updated.

- b. After receiving input from the City, the DDACN shall prepare a bid package with certain mandatory conditions on how the property will be developed to market the Subject Property for development for sale to the highest responsible bidder, either by sealed bids or by auction pursuant to and consistent with the requirements of State Law, the City Charter for the City of Norcross and the Norcross City Code, including but not limited to O.C.G.A. §36-37-6 and Norcross City Code 16-76.
- c. The DDACN shall be compensated for its services as follows:

[reimbursement of out of pocket expenses?]

[marketing fee?]

5. COMPLIANCE WITH LOCAL LAWS

The DDACN agrees and acknowledges that all improvements to the Subject Property and all uses of the Subject Property shall conform to all applicable federal, state and local laws, including but not limited to the Norcross construction codes, building permits and the zoning ordinance.

6. EARLY TERMINATION:

- a. The DDACN may terminate this Marketing Agreement before the expiration of the term by giving Norcross written notice.

b. Norcross may terminate this Marketing Agreement before the expiration of the term by giving the DDACN written notice.

7. HOLDOVER:

The DDACN shall deliver possession of the Subject Property in good order and repair to Norcross upon termination or expiration of this Marketing Agreement.

8. INSPECTION:

Norcross shall have the right of access to the Subject Property, including the buildings, for inspection during reasonable hours. In case of emergency, Norcross may enter the Subject Property, including the building, at any time to protect life and prevent damage to the Subject Property.

9. RIGHT OF ACCESS:

It is mutually agreed that beginning on the above-stated date and continuing until the termination of the Marketing Agreement, Norcross will be provided access to the Subject Property, including the buildings located thereon. It is further mutually agreed that such access and use will in no way interfere with the use of the building by The DDACN for the remaining period of the Marketing Agreement.

10. PROPERTY USE

The DDACN may recommend that the City subdivide the Subject Property for use as a hotel and conference center, for

townhomes, or for commercial and professional businesses that conform to the needs of Norcross pursuant to the current City of Norcross Town Center Plan, Livable Centers Initiative, and other planning models adopted by Norcross, as such plans and studies may be amended and updated. The City shall have the final right to approve any bid package and the conditions upon which a sale is predicated.

11. NO WAIVER:

The failure of Norcross to insist upon strict compliance with the terms of this Marketing Agreement shall not constitute a waiver of any violation.

12. REMEDIES CUMULATIVE:

All remedies under this Marketing Agreement or by law or equity shall be cumulative. If a suit for any breach of this Marketing Agreement establishes a breach by The DDACN, The DDACN shall pay all expenses incurred in connection therewith including, without limitation, reasonable attorney's fees.

13. NOTICES:

Any notice required by this Marketing Agreement shall be in writing and shall be deemed to be given if delivered personally or mailed by registered or certified mail to the address listed below:

Norcross: City Manager
City of Norcross
65 Lawrenceville Street
Norcross, Ga. 30071

DDACN: Chairman, Board of Directors
c/o City Clerk
City of Norcross
65 Lawrenceville Street
Norcross, Ga. 30071

14. NO WARRANTY.

Norcross makes no warranty whatsoever with respect to the Subject Property, including whether said Subject Property currently conforms to all applicable building codes and zoning laws. Norcross makes no warranty whatsoever as to the Subject Property, including, without limitation, any warranty as to fitness for a particular purpose or warranty of merchantability or any other warranty, express or implied, except as specifically set forth in this Marketing Agreement, and the Subject Property is leased to the DDACN in "as is" condition. The DDACN shall be solely responsible for bringing the Subject Property up to code and obtaining certificates of occupancy.

15. REPAIRS AND MAINTENANCE:

The DDACN acknowledges that it has inspected the Subject Property and accepts the condition as is. Norcross makes The DDACN will be solely responsible for the maintenance and upkeep of the Subject Property during the period of this

Marketing Agreement. [????]

16. **ABANDONMENT:**

Norcross shall have the right to store or dispose of any property remaining on the Subject Property after the termination of the Marketing Agreement. Any such property shall be considered Norcross property and title thereto shall vest in Norcross. [????]

17. **INSURANCE:**

The City shall obtain and continuously maintain public liability insurance covering the Subject Property in an amount of not less than One Million and 00/100 Dollars (\$1,000,000.00) per Occurrence and Two Million and 00/100 Dollars (\$2,000,000.00) general aggregate during the Term of this Marketing Agreement or may self-fund this coverage versus purchasing insurance, and shall provide the DDACN with a certificate evidencing said coverage which certificate must be received by the DDACN prior to the Commencement Date, and providing for at least thirty (30) days prior written notice to the DDACN in the event of alteration or cancellation. The City agrees to obtain and continuously maintain property damage insurance coverage sufficient to replace any structures on the Subject Property if they is destroyed by force majeure. Norcross shall have the right to adjust the insurance coverage limits every 10

years to make sure the coverage is sufficient, as adjusted for inflation. Norcross shall provide the DDACN annually with the insurance certificate.

18. ENTIRE AGREEMENT:

This Marketing Agreement and any attached addendum constitute the entire agreement between the parties and no oral statements shall be binding.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed in person or by a person duly authorized the day and year first above written.

ATTEST:

CITY OF NORCROSS

By: _____
Monique Lang, CITY CLERK

By: _____
BUCKY JOHNSON, MAYOR

(SEAL)

WITNESS

ATTEST:

**DOWNTOWN DEVELOPMENT
AUTHORITY OF
THE CITY OF NORCROSS**

By: _____
_____, SECRETARY

By: _____
PAT EIDT, CHAIMAN

(SEAL)

WITNESS



Legislation Details (With Text)

File #: 16-4386 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/13/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Discussion of RAOD Ordinance

Sponsors:

Indexes:

Code sections:

Attachments: 1. [RAOD Ordinance Amendment](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Discussion of RAOD Ordinance

Drafter
Jon Davis

Other Comments

The changes to the RAOD are still being reviewed by the Attorney. We would like to have this item tabled since it is a land use ordinance change. The project must be sent through the Planning & Zoning Board prior to Mayor & Council are able to act upon the issue. We do have a document for the necessary text amendments for definitions of building types and sign polices for the RAOD for your information.

Motion

A motion to Table this item to the May 16th Policy Work Session Meeting.

The following definitions are hereby incorporated into Article I Section 115-5, Definitions, in alphabetical order:

- Multi-tenant building: A single building containing multiple uses or tenants where there are specific exterior entrance ways for individual uses.
- Single building: A single building containing a single use or tenant where there are one or more entrance ways for the individual use or tenant.
- Multi-tenant development: A single development containing multiple buildings where there are specific exterior entrance ways for the individual uses.
- Single development: A single development containing a single use or tenant where there are one or more entrance ways for the individual use or tenant.

Article III, Section 115-93, Redevelopment Area Overlay District, (k) Signs, is hereby struck and superceded with the following ordinance

(k) Signs.

- (1) Wall signs for buildings with a multi-tenant building, single building, multi-tenant development or single development shall be permitted in accordance with this chapter and Article VI, Sections 115-195, -196, -197, -198.
- (2) One shared sign, which shall be of a monument type, is permitted per frontage for multiple-tenant developments in the RAOD. (See example in Figure A.9.5 of the district guidelines.) No more than one such monument sign shall be allowed per entrance. Maximum size and minimum setbacks shall be in accordance with section 115-187.
- (3) Signage for individual establishments within a multi-tenant building or development shall be limited to wall signs, awning signs, canopy signs, projecting signs, and suspended signs. Cumulative sign face area for all signage applied for under this section shall be the lesser of 50 square feet or 2.5 square feet per linear foot of frontage of an individual building, unit, or tenant space. One projecting and one suspended sign shall be allowed per individual establishment within a multi-tenant building or development, not to exceed 25 square feet in area and maintain a minimum clearance of eight feet six inches. (See Figures A.9.1 through A.9.4 of the district guidelines.)
- (4) Signage for a single building or single development shall be limited to wall signs, awning signs, canopy signs, projecting signs, and suspended signs. Cumulative sign face area for all signage applied for under this section shall be the lesser of 100 square feet or 2.5 square feet per linear foot of frontage of an individual building, unit, or tenant space. One projecting and one suspended sign shall be allowed per individual establishment within a multi-tenant building or development, not to exceed 25 square feet in area and maintain a minimum clearance of eight feet six inches. (See Figures A.9.1 through A.9.4 of the district guidelines.)
- (5) Buildings that provide a secondary entrance for customers or residents on the rear or side of the building are allowed one wall sign, awning sign, canopy sign, projecting sign, or suspended sign per side or rear entrance in addition to all other signs that would otherwise be permitted. The total area of all signs permitted by this subsection shall not exceed 32 square feet per side or rear entrance.

- (6) Each building, use or tenant shall be allowed to window signs not to exceed ten percent of the total window area of any facade containing the window sign.
- (7) The lowest point of a projecting sign, suspended sign, awning sign, or canopy sign must be a minimum of eight feet, six inches above the sidewalk or ground elevation beneath it.
- (8) Signs located more than 20 feet above the finished floor level are prohibited.
- (9) Incidental signs, such as "No Parking," "Loading Zone," "Exit Only," "No Stopping or Standing," etc., that are up to four feet in height and up to three square feet in area are permitted. The cumulative area of incidental signs shall be limited to a total of 12 square feet per building tenant and shall not be included in the sign area provided in subsections (k)(2) and (3) of this section.
- (10) The following types of signs are prohibited:
 - a. Oversized signs.
 - b. Internally illuminated signs.
 - c. Neon signs.
 - d. Variable message boards.
 - e. Signs using LED panels.
 - f. Day-glow signs.
 - g. Signs with more than two sign faces, including V-shaped signs.
 - h. Signs which rotate or otherwise feature movement.
- (11) Illuminated signs shall use external lighting fixtures directed toward the sign face so that light fixtures do not cast direct light or glare into adjacent streets or property.



Legislation Details (With Text)

File #: 16-4387 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/13/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Potential Annexation of the Property at 2040 Beaver Ruin Rd.

Sponsors:

Indexes:

Code sections:

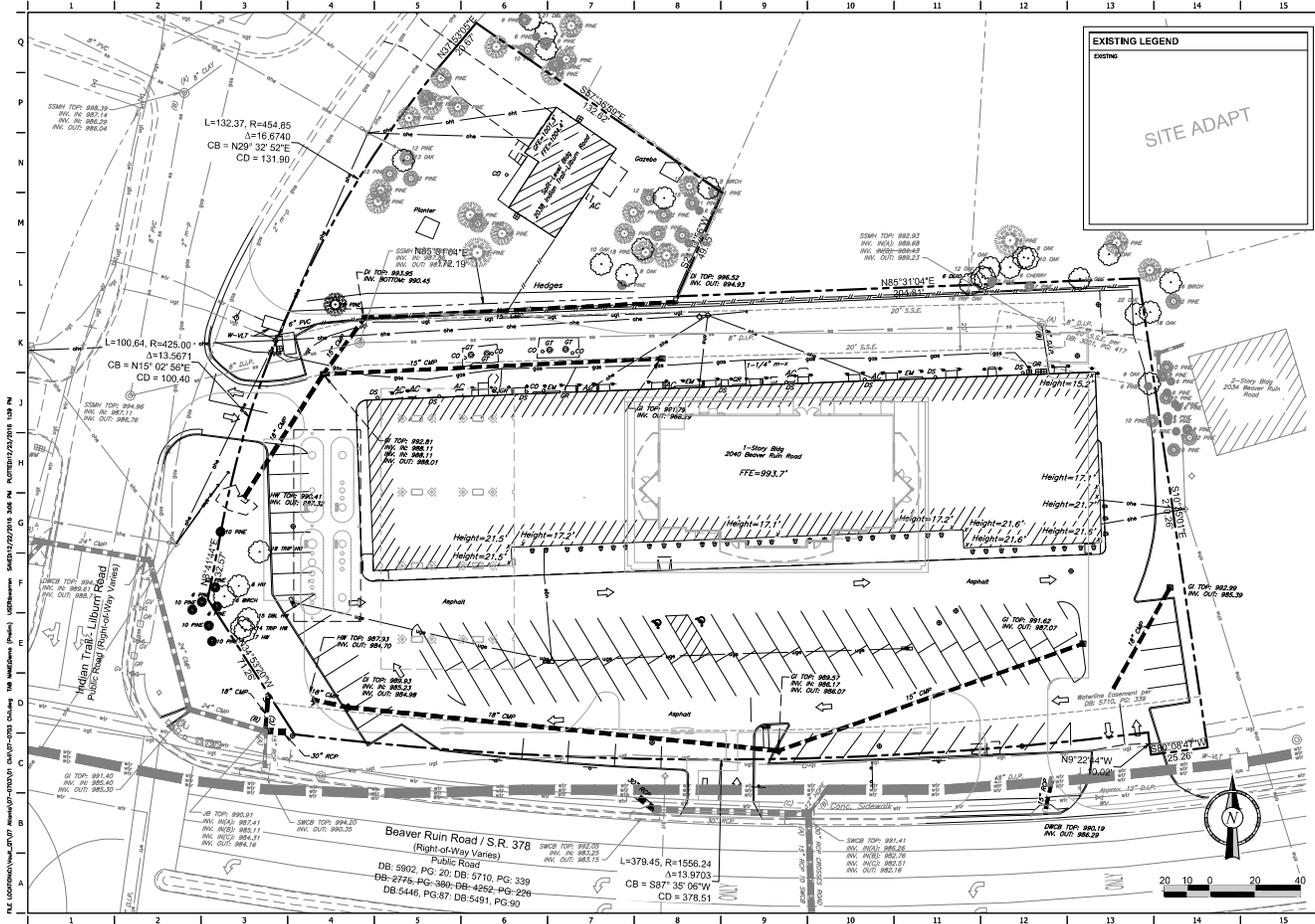
Attachments: [1. Site Plans](#), [2. Monument Sign](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Potential Annexation of the Property at 2040 Beaver Ruin Rd.

Drafter
Jon Davis

Motion
A motion to Table this item to the May 16, 2016, Policy Work Session.



EXISTING LEGEND
 EXISTING
 SITE ADAPT

PROJECT NO. 0703
QUIKTRIP NO. 0703 BEAVER RUN ROAD & LIBERTY ROAD RODGERS, GA
QT
PREPARED BY: [] CHECKED BY: [] DATE: []
ORIGINAL ISSUE DATE: []
SHEET TITLE: PRELIMINARY FOUNDATION PLAN
SHEET NUMBER: 2

FILE: C:\Users\jw\Documents\0703\0703.dwg
 USER: jw
 DATE: 11/11/2011 10:48 AM
 PLOT: 11/11/2011 10:48 AM

GRADING NOTES

- ONE (1) GRADE PITCHER SHALL BE INSTALLED AT THE GROUND LEVEL OF THE MAIN OVERFLOW FITTING. THE STORM WATER SHALL BE DISCHARGED INTO THE GROUND THROUGH THE OVERFLOW FITTING.
- TO AVOID ANY FUTURE ISSUES OF SWAMP, GRADE SHOULD BE CONSTRUCTED AS A "DITCH DRAIN". SLOPES & COUNTER DRAIN COVER WITH GRATING CONSTRUCTION SHOULD BE IN ACCORDANCE WITH THE CONSTRUCTION STANDARDS OF THE COUNTY OF ALABAMA.

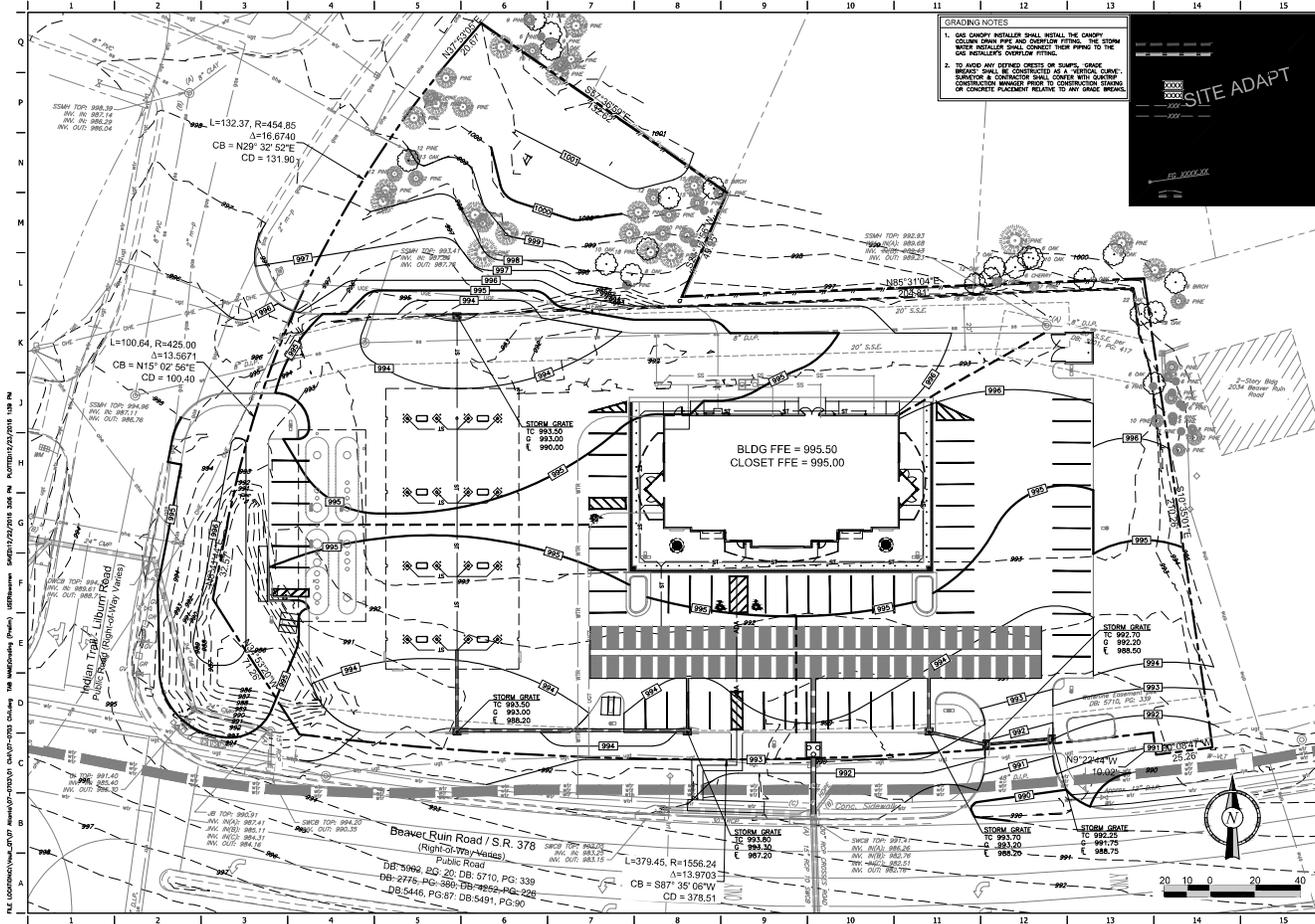


QuikTrip No. 0703
 BEAVER RUIN ROAD & LEBURN ROAD
 ANDREWS, GA



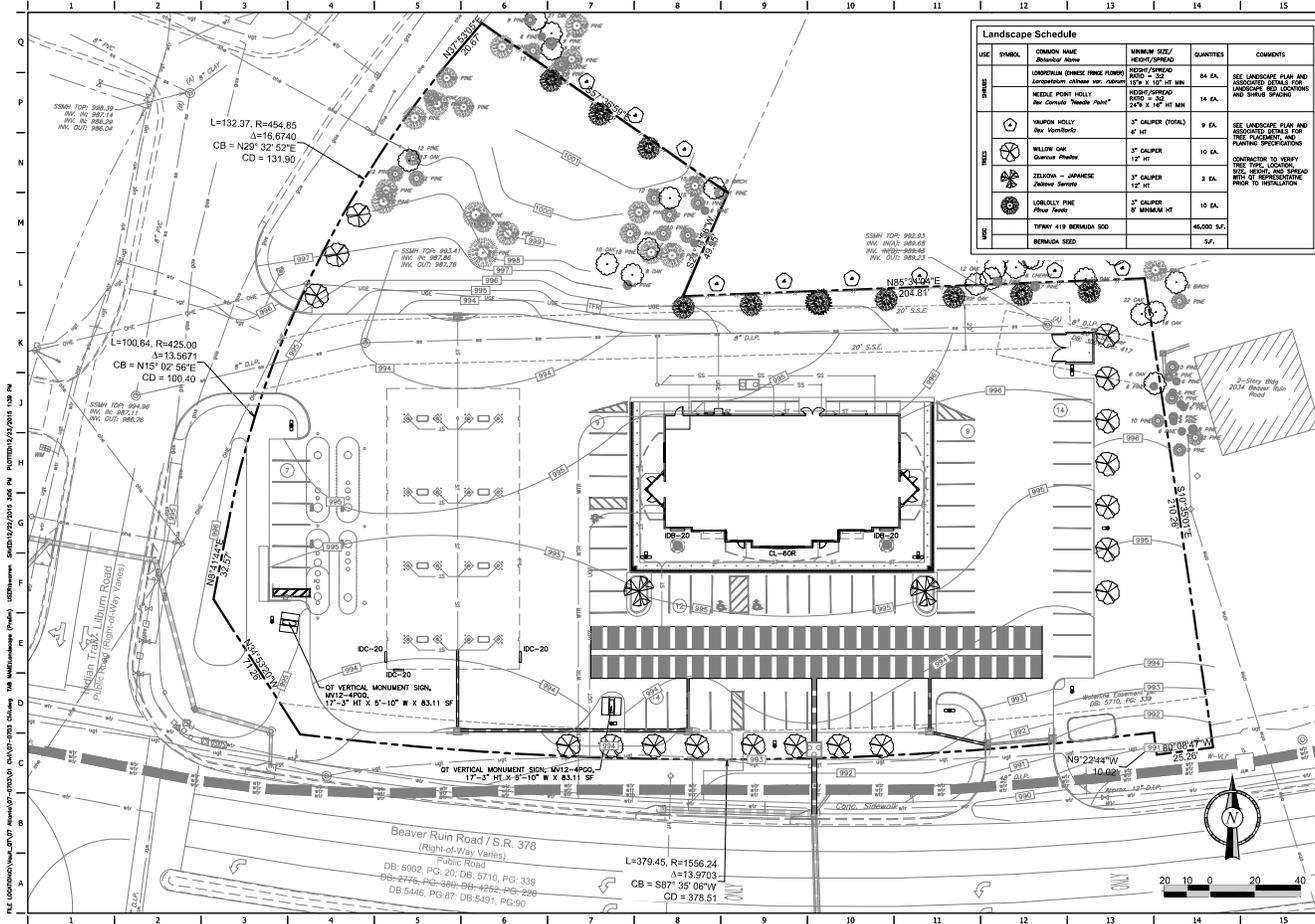
DESIGNED BY	PROJECT NO.
DRAWN BY	DATE
CHECKED BY	SCALE
APPROVED BY	
DATE	

SHEET TITLE	4
PRELIMINARY GRADING PLAN	
SHEET NUMBER	



20 10 0 20 40

FILE: C:\WORK\0703\0703_0703_0703.dwg DATE: 11/27/2015 3:05 PM AUTOCAD/2015 L15B 1/1



USE	SYMBOL	COMMON NAME	MINIMUM SIZE / HEIGHT / SPACING	QUANTITIES	COMMENTS
SHRUB	(Symbol)	LINDERA (ORANGE PRINCE FLORIB)	HEDGE / 10'-12'	64 EA.	SEE LANDSCAPE PLAN AND ASSOCIATED DETAILS FOR LANDSCAPE BED LOCATIONS AND SPACING
SHRUB	(Symbol)	REDLEAF PINE HOLLY	HEDGE / 10'-12'	14 EA.	SEE LANDSCAPE PLAN AND ASSOCIATED DETAILS FOR LANDSCAPE BED LOCATIONS AND SPACING
SHRUB	(Symbol)	WILLOW OAK	3" CALIPER (TOTAL) 6" HT	9 EA.	SEE LANDSCAPE PLAN AND ASSOCIATED DETAILS FOR TREE PLACEMENT AND PLANTING SPECIFICATIONS
SHRUB	(Symbol)	WILLOW OAK	3" CALIPER 6" HT	10 EA.	CONTRIBUTION TO VENTY TREE TYPE PLANTING AND SPECIFICATIONS
SHRUB	(Symbol)	SEEDING - JAPANESE ANEMONE	3" CALIPER 1.5' HT	2 EA.	SEE LANDSCAPE PLAN AND ASSOCIATED DETAILS FOR TREE PLACEMENT AND PLANTING SPECIFICATIONS
SHRUB	(Symbol)	LOBLOLLY PINE	3" CALIPER 8' MINIMUM HT	10 EA.	SEE LANDSCAPE PLAN AND ASSOCIATED DETAILS FOR TREE PLACEMENT AND PLANTING SPECIFICATIONS
GRASS	(Symbol)	TIFWAY 419 BERMAUDA 900		45,000 S.F.	
GRASS	(Symbol)	BERMAUDA SEED		57	

QuikTrip No. 0703
BEAVER RUIN ROAD & CLIBURN ROAD
ROCKSPRING, GA

QT

A COMMITMENT TO EXCELLENCE
A COMMITMENT TO INTEGRITY
A COMMITMENT TO SAFETY
A COMMITMENT TO ENVIRONMENTAL RESPONSIBILITY
A COMMITMENT TO CUSTOMER SERVICE

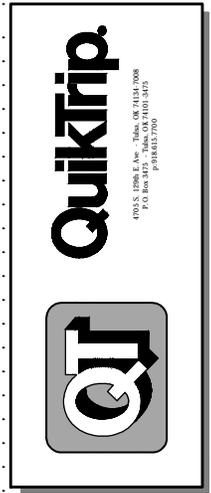
DESIGNED BY: []
DRAWN BY: []
CHECKED BY: []
DATE: []

SHEET TITLE:
LANDSCAPE PLAN

SHEET NUMBER:
L100

ORIGINAL ISSUE DATE:

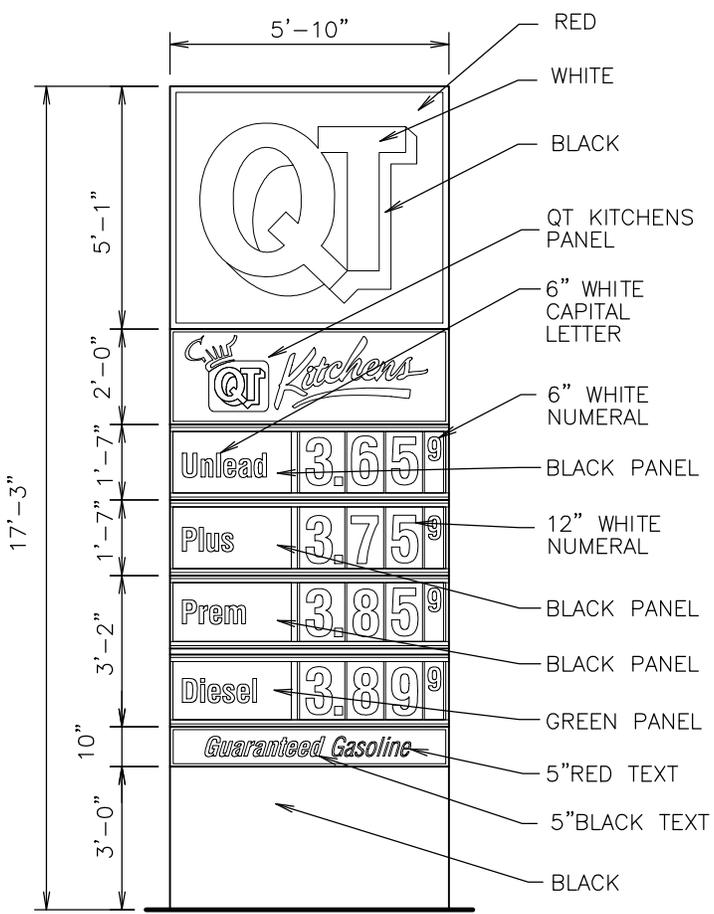
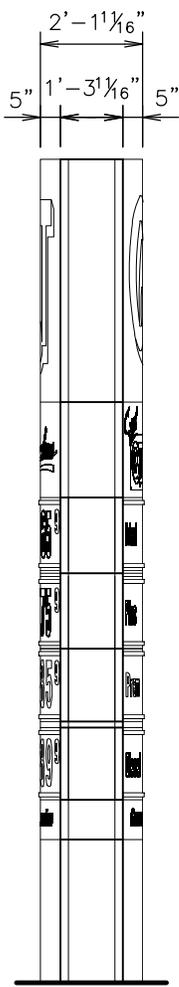
FILE: L:\020200\0703\0703_L100.dwg
 USER: []
 DATE: 11/22/2011 10:58 AM
 PLOT: 11/22/2011 10:58 AM



**Vertical
Monument Sign
MV12-4PGQ**

NOTES	
DRAWN BY	XXX
ISSUE DATE	12/9/14

SQUARE FOOTAGE	
TYPEFACE	
INSIDE CAN	
ENTIRE SIGN	84



SPECIFICATIONS:	
Logo:	Flat Solar grade, Clear Cyro Face, .177 thickness, painted on 2nd surface to match 3M Cardinal Red Translucent #3632-53, Akzo Nobel, no embossment.
QT Kitchens Panel:	Sign panel
Unlead, Plus & Premium Panels:	.177" thickness Cyro Acrylic with 1/4" Radius Corners. Panels are painted 2nd Surface with Akzo Noble Opaque Black Background with Translucent White Text
Diesel Panel:	.177" thickness Cyro Acrylic with 1/4" Radius Corners. Panels are painted 3M 3632 GPS-26 Green with Matching PMS #349C Green with Translucent White Text
Logo Cabinet/Pricer Cabinet/Base:	Aluminum Construction, Internally illuminated with GE Tetra PowerStrip DS65/GE PS24 Power Supplies. LOGO Cabinet painted Akzo Noble, QT Red SIGN9141 Low Gloss. Pricer Cabinet and Base painted Akzo Noble Black Low Gloss. Accent Trim section painted 1st surface Akzo Noble Silver-Low Gloss.
Guaranteed Gasoline Panel:	Sign panel

SCALE:	
1/4" = 1'-0"	
SERIAL NUMBER:	
MV12-4PGQ	
STORE NUMBER:	



Legislation Details (With Text)

File #: 16-4388 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/13/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Discussion of the Unified Development Ordinance concerning Sidewalks

Sponsors:

Indexes:

Code sections:

Attachments: 1. [Dev Regs](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Discussion of the Unified Development Ordinance concerning Sidewalks

Drafter
Councilmember Hixson

Other Comments
 The staff is looking into this concept and as of this time we have no examples of this type of bank being utilized. We are requesting tabling of this item for the May Policy Meeting. We will have a final report ready for the Mayor & Council at the May Policy Meeting.

Motion
 A motion to Table this item to the May 16th Policy Work Session.

900-80.5

Construction Methods.

- A. Curb and gutter shall be set true to line and grade, be field staked, and finished to the section shown on the plans. Along the Project Access Improvements of a road which the Department of Transportation has identified for resurfacing within one year of the new construction, the grade of the new gutter shall be placed 1 inch above the Project Access Improvement pavement grade in areas where drainage will not be adversely affected.
- B. Line and grade shall be field staked for grades less than two percent and grades over 12 percent, and within 100 feet in both directions from all low points.
- C. One-half inch expansion joints or premolded bituminous expansion joint material shall be provided at all structures and radius points and at intervals not to exceed 250 feet in the remainder of the curb and gutter.
- D. Inferior workmanship or unprofessional construction methods resulting in unacceptable curb and gutter will be cause for rejection of the finished work.
- E. Disturbed areas along all curbing shall be backfilled, stabilized, and grassed.

Section 900-90. Sidewalk Requirements.

900-90.1

Sidewalks.

Sidewalks and curb ramps shall be constructed in all new development or redevelopment along all abutting or internal streets, existing or new, private or public. Whenever a discrepancy occurs between the design and construction standards of this UDO and any state or federal regulation, then the most restrictive shall apply.

900-90.2

Sidewalk and curb ramp installation and timing.

Sidewalks and curb ramps shall be installed as follows:

- A. **Developers shall connect proposed sidewalks on developed property to the adjacent property's sidewalks.**
- B. **Residential subdivision projects.**
Sidewalks and curb ramps, where required, shall be installed on new internal streets (both sides including "eyebrow" turnarounds and cul-de-sacs) and on abutting external streets (abutting side).
- C. **Residential subdivision developer's responsibility.**
Developers shall install sidewalks and curb ramps on abutting external streets, "passive" recreation areas, common area and open space prior to the approval of the Final Plat. Sidewalks on "active" recreation area lots shall be installed prior to issuance of a Certificate of Occupancy.
- D. **Homebuilder responsibility.**
Homebuilders shall install sidewalks, and curb ramps not required to be installed by developers, on residential lots prior to release of the Certificate of Occupancy for a home.
- E. **Non-residential and non-subdivision projects.**
Sidewalks shall be installed on new internal streets (both sides including cul-de-sac and "eyebrow" turnarounds) and on abutting external streets (abutting side) by the lot owner or developer prior to the issuance of a Certificate of Occupancy.

F. Performance surety.

Performance surety for sidewalks and ramps not yet installed must be approved by the Director. The surety shall be in an amount acceptable to the County.

G. Escrow alternative.

The cost of sidewalk installation may be set aside in escrow with the Department of Transportation if proposed road improvements by the County may impact the location of a sidewalk or if the sidewalk cannot be constructed due to topographic or utility constraints. Costs shall be set at a linear rate by Gwinnett DOT and are subject to include construction, acquisition, and engineering costs for sidewalk projects within the County.

900-90.3

Sidewalk design and construction standards.

Sidewalks shall be constructed in accordance with the requirements of this section. The Director is authorized to grant Modifications upon specific application due to topographic or drainage difficulty as well as alternative design proposals after receiving a recommendation from the Department of Transportation.

A. Width.

Sidewalks shall be at least 4 feet wide on new internal subdivision streets and at least 5 feet wide on abutting external streets with the following exceptions:

1. Sidewalks shall be at least 5 feet wide on new internal streets or drives within the Senior Oriented Residence District (R-SR) and Office-Residential District (O-R).
2. Sidewalks shall be at least 5 feet in width on new local non-residential streets and 5 feet in width for new local residential streets in the TND and Mixed-Use Districts (MU-N, MU-C and MU-R) and shall conform with this Section and any additional requirements of [Sections 210-190](#) through [210-225](#).

B. Setback.

Sidewalks shall be located at least 2 feet from the back of curb. The area between the curb and the sidewalk shall consist of grass or landscaping and shall be consistent with the requirements of [Chapters 600](#) through [640](#) of this UDO. Where no curb exists, or if road improvements are proposed for installation by the County, sidewalks, including appropriate storm-water infrastructure, shall be constructed in a location acceptable to the Gwinnett County Department of Transportation.

C. Cross slope.

Sidewalks shall be constructed with a cross slope of 0.25 inch per foot. Sidewalks shall maintain this cross slope at driveway crossings or transition the sidewalk to a driveway with ramps and detectable warnings.

D. Material.

Class "B" concrete (as defined by Georgia Department of Transportation) with a minimum strength of 2,200 PSI at 28 days.

E. Final stabilization.

Disturbed areas resulting from sidewalk construction shall be backfilled, stabilized, and grassed or landscaped.

F. Georgia Department of Transportation controlled roads.

Sidewalks located in the right-of-way of roads under the jurisdiction of the Georgia Department of Transportation shall be constructed in accordance with Georgia Department of Transportation design and construction standards.

G. Sidewalk curb ramp design and construction standards.

Intersection radius curb ramps shall be provided at street intersections. Straight ramps may be provided at intersections of curbed driveways and at streets without sidewalks. Curb ramps shall meet the requirements of the *Americans with Disabilities Act*.

H. Damage repair.

Damage to roads, sidewalks, curbs, and ramps caused by construction or development activity shall be repaired at no cost to the County within 30 days or prior to issuance of a Certificate of Occupancy, whichever is earlier.



Legislation Details (With Text)

File #: 16-4392 **Version:** 1

Type: Agenda Item **Status:** Agenda Ready

File created: 4/19/2016 **In control:** Mayor and Council

On agenda: 5/2/2016 **Final action:**

Title: Creation of Norcross Public Arts Commission Ordinance

Sponsors:

Indexes:

Code sections:

Attachments: 1. [ORDINANCE 02-2016 Norcross Public Arts Commission](#)

Date	Ver.	Action By	Action	Result
4/18/2016	1	Policy Work Session		

Title
Creation of Norcross Public Arts Commission Ordinance

Drafter
Cindy Flynn

Motion
A motion to Approve An Amendment to the City Code of Ordinances, Chapter 101, Article II, entitled Boards, Commissions, Authorities and Committees with the following enacting clause:

ENACTING CLAUSE. The Mayor and City Council of the City of Norcross, Georgia, hereby ordains that the adopted Code of Ordinances is hereby amended as more particularly set forth below. It is the intention of the Mayor and City Council, and it is hereby ordained that the following provisions shall become and be made a part of the Code of the City of Norcross, and the Sections in the Code in the Ordinance be numbered to accomplish that intention.

ORDINANCE NO. 02-2016

An Amendment to the City Code of Ordinances to Provide for the Creation of the Norcross Public Arts Commission, and for Other Purposes as Stated Herein:

WHEREAS, Section 3.11 of the City Charter for the City of Norcross permits the Mayor and Council to create by ordinance a commission to fulfill any investigative, quasi-judicial or quasi-legislative function the city council deems necessary and shall by ordinance establish the composition, period of existence, duties and powers thereof; and

WHEREAS, the Mayor and Council of the City of Norcross have determined that it is necessary and in the best interest of the City that Article II of Chapter 101 of the Code of Ordinances of the City of Norcross be amended to provide for the creation of the Norcross Public Arts Commission, the appointment of a board of directors, its duration, and for other purposes as stated herein; and

WHEREAS, the Mayor and Council of the City of Norcross have determined that the Norcross Public Arts Commission is needed to cultivate a growing, creative arts community, to promote continuous growth and development of neighboring cultural resources, to seek funding from donations and public grant funding to promote growth and interest in public arts, to review and make recommendations to the Mayor and Council for the placement of all permanent art in public areas, including parks, buildings and parking lots, to organize and make recommendations to the Mayor and Council for public arts events in the City, and to prepare a “Master Arts Plan” for approval by the Mayor and Council after receiving public comment; and

NOW THEREFORE, the Mayor and Council hereby amend Articles II of Chapter 101 by adding a new Section 101-34, as is more particularly set forth below.

Ordinance No. ____-2016

An Amendment to the City Code of Ordinances, Chapter 101, Article II, entitled “Boards, Commissions, Authorities and Committees.”

ENACTING CLAUSE. The Mayor and City Council of the City of Norcross, Georgia, hereby ordains that the adopted Code of Ordinances is hereby amended as more particularly set forth below. It is the intention of the Mayor and City Council, and it is hereby ordained that the following provisions shall become and be made a part of the Code of the City of Norcross, and the Sections in the Code in the Ordinance be numbered to accomplish that intention.

I. Amendment.

Sec. 101-34 Norcross Public Arts Commission.

- (a) There is hereby determined and declared to be a present and future need for a commission to promote the growth of art and culture within the City which shall henceforth be named the Norcross Public Arts Commission.
- (b) The Norcross Public Arts Commission shall have the following duties and responsibilities:
 - (1) To cultivate a growing, creative arts community, to promote continuous growth and development of neighboring cultural resource;
 - (2) To seek funding from donations and public grant funding to promote growth and interest in public arts;
 - (3) To review and make recommendations to the Mayor and Council for the placement of all permanent art in public areas, including parks, buildings and parking lots;
 - (4) To organize and make recommendations to the Mayor and Council for public arts events in the City, and
 - (5) To prepare a “Master Arts Plan” for approval by the Mayor and Council after receiving public comment; and
 - (6) To prepare and present to a proposed budget to the Mayor and Council for its operation not later than sixty (60) days prior to the beginning of each fiscal year.
- (c) The Norcross Public Arts Commission shall consist of a board of directors having seven (7) members, all being taxpayers residing in the City. All directors shall be appointed by the Mayor and City Council by resolution as follows:
- (d) Membership and terms.
 - (1) Members. The Norcross Public Arts Commission shall be comprised of seven (7) members, appointed by the City Council. Members shall serve at the pleasure of the Mayor and City Council with terms to be determined by the Norcross Public Arts Commission.
 - (2) Qualifications. The membership of the Norcross Public Arts Commission shall consist of members who, in the opinion of the Mayor and City Council, are qualified by experience and training to pass judgment on matters pertaining to the arts and culture and are not employees of the city.
 - (3) Quorum and voting. A simple majority of the board shall constitute a quorum.
 - (4) Chairperson. The Norcross Public Arts Commission shall annually select one of its members to serve as chairperson.
 - (5) Secretary of the board. The chairperson of the Norcross Public Arts Commission shall appoint a secretary of the board and shall make a detailed record of all its proceedings, which shall set forth the reasons for its decision, the vote of each member, the absence of a member and any failure of a member to vote.
 - (6) Directors shall not receive a salary but they may be reimbursed for their expenses.

- (f) The Norcross Public Arts Commission may make bylaws and regulations for its governance and may delegate to one or more of its officers, agents, and employees such powers and duties as may be deemed necessary and proper.
- (g) The Mayor and Council do hereby appoint the person who holds the office of City Attorney from time to time and/or the person who holds the office of City Clerk from time to time to act as the hearing officer duly empowered to conduct such public hearings as may be necessary regarding matters involving the Norcross Public Arts Commission, and empowers either of them to take such actions as may be necessary or appropriate in the conduct of such office. The Mayor is authorized to approve the issuance of revenue bonds of the issuer.
- (h) The Mayor and Council shall have the power to dissolve the Norcross Public Arts Commission by ordinance.

II. **Severability.** If the provisions of any section, subsection, paragraph, subdivision or clause of this ordinance shall be judged invalid by a court of competent jurisdiction, such order of judgment shall not affect or invalidate the remainder of any ordinance, section, subsection, paragraph, subdivision or clause of this ordinance.

III. **Repealer.** All ordinances or parts thereof which are in conflict with any provision or any section, subsection, paragraph, subdivision or clause of this ordinance is hereby repealed to the extent of the conflict.

IN WITNESS WHEREOF, I have hereunto set my hand and caused this seal to be affixed, this the ____ day of _____, 2016.

Bucky Johnson, Mayor

ATTEST:
