

# City of Norcross

65 Lawrenceville Street  
Norcross, GA 30071



## Meeting Minutes - Draft

Monday, February 15, 2016

6:30 PM

2nd Floor Conference Room

### Policy Work Session

*Mayor Bucky Johnson*

*Mayor Pro Tem Craig Newton*

*Council Member David McLeroy*

*Council Member Andrew Hixson*

*Council Member Josh Bare*

*Council Member Pierre Levy*

**ROLL CALL**

**Present** 5 - Mayor Bucky Johnson, Mayor Pro Tem Craig Newton, Council Member David McLeroy, Council Member Andrew Hixson and Council Member Pierre Levy

**Absent** 1 - Council Member Josh Bare

**Citizen Input****General Updates****Board Appointments****Council - General Discussion**

PH. [16-4329](#) **SUP2016-0001, Church in O-I Office - Institutional Zoning District**

**Attachments:** [Staff Report SUP2016-0001 2-3-2016](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016.

PH. [15-4268](#) **Text Amendment for M-1 Light Industry District**

**Attachments:** [Amended M-1 with P&Z comments](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

PH. [16-4339](#) **Camelot Education Facility**

**Attachments:** [Memo - Camelot Education Facility](#)  
[TDS-Handout](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016.

1. [16-4334](#) **Request to Purchase ReImagine Sculptures**

**Attachments:** [NPAC ReImagine Sculpture Purchase](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

2. [16-4322](#) **Discovery Garden Park Sponsorship Brochure**

**Attachments:** [Sponsor brochure](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

3. [16-4337](#) **Discuss Installation of Three-way Stop Signs at Intersections in Sheffield Forest**  
*Attachments:* [Official Minutes to Install Stop Signs](#)  
[Official Minutes to Removal of Stop Signs](#)  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
4. [16-4338](#) **Request approval for survey of Church property to extend Johnson-Dean Trail**  
*Attachments:* [Church property survey](#)  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
5. [16-4281](#) **2016 Summer Concert Table Sales**  
*Attachments:* [Memo - Summer Concert Series 2016](#)  
This matter was Referred to the Mayor and Council, due back on 3/7/2016.
6. [16-4323](#) **Resolution to Approve Subrecipient Agreement with Gwinnett County for CDBG FY 2016 Award**  
*Attachments:* [CDBG Resolution FY2016 accept funds](#)  
[FY2016CDBG subrecipient agreement](#)  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
7. [16-4302](#) **Public Works Capital Items Request (Electric Fund)**  
*Attachments:* [Capital Request - Mini Excavator](#)  
[Mini Excavator Photo](#)  
This matter was Referred to the Policy Work Session, due back on 3/21/2016
8. [16-4303](#) **Public Works Capital Items Request (Stormwater Fund)**  
*Attachments:* [Capital Request - Vac Trailer](#)  
[JetVac Photo & Description](#)  
This matter was Referred to the Policy Work Session, due back on 3/21/2016
9. [16-4297](#) **Public Works Capital Items Request (General Fund)  
Purchase of Dump Truck**  
*Attachments:* [Capital Request - Dump Truck](#)  
[Dump Truck Photo](#)  
This matter was Referred to the Policy Work Session, due back on 3/21/2016

10. [16-4340](#) **Public Works Capital Items Request (General Fund) Striping Projects**

*Attachments:* [Striping Projects with Photos](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

11. [16-4331](#) **College Street Parking**

*Attachments:* [Memo - College Street](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

12. [16-4304](#) **Zoning & Redevelopment 2016**

This matter was Discussed. No further actions to be taken at this time.

13. [16-4306](#) **Beaver Ruin Creek Greenway**

*Attachments:* [Greenway Concept Plans](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

14. [16-4336](#) **Skin Alley Compactor Enclosure**

*Attachments:* [Memo - Compactor Enclosure](#)  
[Proposed Floor Plan Layout](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

15. [16-4335](#) **Discovery Garden Park Bid Proposals**

*Attachments:* [Memo -DGP CM Request](#)  
[Memo - DGP Bid and Proposal Summary](#)  
[DGP Bid and Proposal Summary with Alternates](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

16. [16-4315](#) **Annexation**

This matter was Discussed and referred to staff for further research.

17. [15-4263](#) **National Citizen Survey**

*Attachments:* [National Citizen Survey Reference](#)

This matter was Referred to the Mayor and Council, due back on 3/7/2016

18. [15-4215](#)      **Special Needs Certified**  
*Attachments:*    [Our Story](#)   [Special Needs Certified](#)  
  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
19. [16-4292](#)      **Discussion on Historic Preservation**  
*Attachments:*    [Proposed HPD map](#)  
  
This matter was Referred to the Policy Work Session, due back on 3/21/2016
20. [16-4333](#)      **Amend IGA with DDA to Include Excess Land from Library Site located at 5735 Buford Hwy**  
*Attachments:*    [Property to add to the DDA IGA](#)  
  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
21. [16-4305](#)      **Webb Park Library and Deck**  
*Attachments:*    [Memo - Library & Parking Deck](#)  
                          [Parking Deck Concept & Library Plans](#)  
                          [Concept Drawing](#)  
  
This matter was Referred to the by the Mayor and Council, due back on 3/7/2016
22. [16-4288](#)      **Discuss Public Plaza between Buford Highway and Lillian Webb Park**  
*Attachments:*    [LCI pages](#)  
                          [Renderings](#)  
  
This matter was Referred to the Mayor and Council, due back on 3/7/2016
23. [16-4346](#)      **2016 Qualifying Fees**  
*Attachments:*    [Memo - M. Lang.pdf](#)  
                          [qualifying notice 2016](#)  
  
This matter was Referred to the Mayor and Council, due back on 3/7/2016.
24. [15-4243](#)      **Holcomb Bridge Road Railway Crossing Discussion**  
*Attachments:*    [HBR Railroad Crossing Intersection Study](#)  
                          [appendix c](#)  
                          [Gwinnett Co. Response re Holcomb Bridge Rd](#)  
  
This matter was Referred to the Policy Work Session, due back on 3/21/2016

**Adjourn to Executive Session for Personnel, Real Estate or Legal**

**Signed by:** \_\_\_\_\_ **Mayor Bucky Johnson**

**Attest:** \_\_\_\_\_ **Monique Lang, City Clerk**