

# City of Norcross

65 Lawrenceville Street  
Norcross, GA 30071



## Meeting Minutes - Draft

Monday, June 20, 2016

6:30 PM

2nd Floor Conference Room

### Policy Work Session

*Mayor Bucky Johnson*

*Mayor Pro Tem Craig Newton*

*Council Member David McLeroy*

*Council Member Andrew Hixson*

*Council Member Josh Bare*

*Council Member Pierre Levy*

**ROLL CALL**

**Present** 5 - Mayor Pro Tem Craig Newton, Council Member David McLeroy, Council Member Andrew Hixson, Council Member Josh Bare and Council Member Pierre Levy

**Absent** 1 - Mayor Bucky Johnson

**Citizen Input****Board Updates****General Updates****Council - General Discussion****Board Appointments**

PH. [16-4397](#) **SUP2016-0002, Commercial Check Cashing In C-2 Zoning District**

**Attachments:** [Staff Report SUP2016-0002 MC 6-4-2016](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

PH. [16-4386](#) **Discussion of RAOD Ordinance**

**Attachments:** [Memo-6-20-2016 RAOD Policy](#)  
[Proposed changes in RAOD](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

1. [16-4422](#) **Final Design and Construction of Library Parking Deck**

**Attachments:** [Batson Cook Proposal Letter](#)  
[Norcross Budget - Current Schemes](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

2. [16-4417](#) **Request to Retain Ferrari Mural on Skin Alley**

**Attachments:** [Staff Report COA2016-0023 M&C 6-20-2016](#)  
[ARB 05-17-2016 Minutes](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

3. [16-4416](#) **Text Amendment to Chapter 115, Article IV, Section 115-115**

Attachments: [Memo-6-8-2016-Fences and Walls ARB Powers](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

4. [16-4410](#) **Text Amendment to Article II. - Boards Commissions, Authorities, and Committees**

Attachments: [ORD 04-2016 ARB Scheduled Meeting](#)

This matter was Moved to the Mayor and Council, due back on 7/5/2016

5. [16-4418](#) **Sheffield Road Drainage Contract**

Attachments: [Sheffield Forest Contract and RFP](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

6. [16-4420](#) **Agreement with r360 to Provide Research, Marketing and Consulting Services**

Attachments: [r360 llc Research Marketing and Consulting Agreement \(Norcross GA\) - FIN.](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

7. [16-4411](#) **Rename Point Park to Veterans Park**

This matter was Referred to the Mayor and Council, due back on 7/5/2016

8. [16-4419](#) **A Resolution to Approve a List of Projects for the Proposed 2017 Gwinnett County SPLOST Referendum**

Attachments: [2017 SPLOST resolution](#)  
[SPLOST Allocations Exhibit A](#)

This matter was Referred to the Mayor and Council, due back on 7/5/2016

9. [16-4421](#) **2017 SPLOST IGA with Gwinnett County**

This matter was Referred to the Mayor and Council, due back on 7/5/2016

**Adjourn to Executive Session for Personnel, Real Estate or Legal**

**Signed by: \_\_\_\_\_ Mayor Pro Tem**

**Attest:** \_\_\_\_\_ **Monique Lang, City Clerk**