

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Meeting Minutes

Monday, September 19, 2016

6:30 PM

2nd Floor Conference Room

Policy Work Session

*Mayor Bucky Johnson
Mayor Pro Tem Craig Newton
Council Member David McLeroy
Council Member Andrew Hixson
Council Member Josh Bare
Council Member Pierre Levy*

A. Roll Call (recorded)

Attendee Name	Title	Status	Arrived
Bucky Johnson	Mayor	Absent	
Craig Newton	Mayor Pro Tem	Present	
David McLeroy	Council Member	Present	
Andrew Hixson	Council Member	Present	
Josh Bare	Council Member	Present	
Pierre Levy	Council Member	Present	

Regular Meeting was called to order at 6:30 PM by Mayor Pro Tem Craig Newton

B. Citizen Input**C. Board Updates**

ARB Update - J. Hopper

D. General Updates

Introduction of new CID Director - Marsha Bomar
Introduction of new Economic Development Director - Chris Moder

E. Council- General Discussion**F. Board Appointments**

Mayor and Council are asked to consider and approve an appointment to the following board, authority or commission:

Norcross Public Arts Commission
Sustainable Norcross Commission

G. Items for Discussion**1. Skin Alley Traffic Concerns**

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/3/2016 6:30 PM
TO:	Mayor and Council

2. Price Place Speed Table

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/3/2016 6:30 PM
TO:	Mayor and Council

3. **Text Amendment to Ordinance 06-2016 for the Annexation of Property Located at 2040 Beaver Ruin Road**

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/3/2016 6:30 PM
TO:	Mayor and Council

4. **Budget Process Discussion**

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/17/2016 6:30 PM
TO:	Policy Work Session

5. **Renaming South Point Park to Veterans Park**

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/3/2016 6:30 PM
TO:	Mayor and Council

6. **Historical Markers Installation Discussion**

RESULT:	WITHDRAWN(NO VOTE)
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7. **2017 SPLOST Projects Wish List Discussion**

RESULT:	THIS MATTER WAS REFERRED
	Next: 10/3/2016 6:30 PM
TO:	Mayor and Council

H. **Adjourn to Executive Session for Personnel, Real Estate or Legal**

The meeting was closed at 7:27 PM

Signed by _____ **Bucky Johnson, Mayor**

Signed by _____ **Monique Lang, City Clerk**