

# City of Norcross

*65 Lawrenceville Street  
Norcross, GA 30071*



## Meeting Minutes

Monday, October 3, 2016

6:30 PM

Council Chambers

### Mayor and Council

*Mayor Bucky Johnson  
Mayor Pro Tem Craig Newton  
Councilman David McLeroy  
Councilman Andrew Hixson  
Councilman Josh Bare  
Councilman Pierre Levy*

- A. Call to Order by Mayor Bucky Johnson
- B. Prayer
- C. Pledge of Allegiance to the Flag of the United States of America
- D. Roll Call (recorded)

Attendee Name	Title	Status	Arrived
Bucky Johnson	Mayor	Present	
Craig Newton	Mayor Pro Tem	Present	
David McLeroy	Councilman	Present	
Andrew Hixson	Councilman	Present	
Josh Bare	Councilman	Present	
Pierre Levy	Councilman	Present	

Regular Meeting was called to order at 6:30 PM by Mayor Bucky Johnson

- E. Presentation of previous meetings minutes for acceptance and acceptance of the agenda as presented for scheduled meeting.

- a. Approval of Previous Meeting Minutes

Motion

A motion to Approve the September 5th Regular Council Meeting Minutes and Executive Session, the 19th Policy Work Session and Executive Session.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Andrew Hixson, Councilman
<b>SECONDER:</b>	Craig Newton, Mayor Pro Tem
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

- b. Acceptance of the Agenda

Motion

A motion to Accept the Agenda as Presented with the following items being moved to discussion:

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Craig Newton, Mayor Pro Tem
<b>SECONDER:</b>	Josh Bare, Councilman
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

- F. Ceremonial Presentations, Recognitions, and Swearing in Ceremonies

- a. 16-4472 : Recognizing Ms. Bobbie Adamczyk – 2016 Elementary Art Educator of the Year

<b>RESULT:</b>	<b>PRESENTED BY MAYOR JOHNSON</b>
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- G. Floor Open to Citizens Desiring to Address the Governing Authority

- a. The Floor is open to citizens desiring to address the governing authority

**b. Comments by Council**

**PH. Public Hearings**

**I. Reports of the Mayor and Council Members**

**a. General Announcements**

**J. Board Appointments**

**A motion to Approve the Appointment of the following board member and term as presented:**

**Norcross Public Arts Commission**

Robert Grossman 10/5/2020

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Craig Newton, Mayor Pro Tem
<b>SECONDER:</b>	Andrew Hixson, Councilman
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

**A motion to Approve the Appointment of the following board member and term as presented:**

**Sustainable Norcross Commission**

Connie Weathers 10/2/2020

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Pierre Levy, Councilman
<b>SECONDER:</b>	<b>Josh Bare</b> , Councilman
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

**K. Consent Agenda**

<b>RESULT:</b>	<b>ADOPTED ON CONSENT AGENDA [UNANIMOUS]</b>
<b>MOVER:</b>	Craig Newton, Mayor Pro Tem
<b>SECONDER:</b>	Josh Bare, Councilman
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

**1. Price Place Speed Table**

**L. Items for Discussion**

**A. Skin Alley Traffic Concerns**

<b>RESULT:</b>	<b>DISCUSSED, REFERRED TO STAFF FOR IMPLEMENTATION</b>
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**B. Text Amendment to Ordinance 06-2016 for the Annexation of Property Located at 2040 Beaver Ruin Road**

Motion

A motion to Approve a Text Amendment to Ordinance No. 06-2016 is hereby amended by deleting all references to the address "2038 Indian Trail Road" contained therein in its entirety.

<b>RESULT:</b>	<b>APPROVED [4 TO 1]</b>
<b>MOVER:</b>	Andrew Hixson, Councilman
<b>SECONDER:</b>	Craig Newton, Mayor Pro Tem
<b>AYES:</b>	Craig Newton, David McLeroy, Andrew Hixson, Pierre Levy
<b>NAYS:</b>	Josh Bare

**C. Renaming South Point Park to Veterans Park**

Motion

A motion to Approve the Renaming of South Point Park to Veterans Park.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Craig Newton, Mayor Pro Tem
<b>SECONDER:</b>	Andrew Hixson, Councilman
<b>AYES:</b>	Newton, McLeroy, Hixson, Bare, Levy

**D. 2017 SPLOST Projects Wish List Discussion**

<b>RESULT:</b>	<b>DISCUSSED, NO FURTHER ACTION TAKEN</b>
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**M. Adjourn in memory of**

The meeting was closed at 7:16 PM

**A. Proclamation Honoring Deceased Resident Emeritus Mayor Webb**

<b>RESULT:</b>	<b>PRESENTED BY MAYOR JOHNSON</b>
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**Adjourn to Executive Session for Personnel, Real Estate or Legal**

**N. Signed by \_\_\_\_\_ Mayor Bucky Johnson**

**O. Attest: \_\_\_\_\_ Monique Lang, City Clerk**